

Nambour Retirement Village Services

6th February	Bowder	Rev Maile	11.00AM
20th February	McGowan	Rev Graham	11.00AM
21st February	Rotary	Rev Maile	2.00PM

NAMBOUR UNITING CHURCH 37-39 Coronation Avenue Nambour QLD 4560

(PO Box 1100 NAMBOUR QLD 4560) opposite Nambour State College

CHURCH EMAIL

nambouruca@gmail.com

FACEBOOK

www.facebook.com/nambouruniting.church

WEBPAGE

nambouruniting.org.au

YOUTUBE CHANNEL

nambouruca.youtube

Service Roster

30 January 2022

Fourth Sunday

After The Epiphany

Minister: Rev Graham Warne

Music: Jenny and John Thomas

Readers: Jimmy Stewart, Gail Warland

Prayers: Eva Donaldson

Data Projector: Chris Bowden

Sound System: Peter Bowden

Offering: Weekly retiring offering

Welcome: Our great welcoming team

Ministry

Rev Maile Molitika 0425 378 174

Pastoral Care Ministry

Rev Graham Warne 5478 9747

Eva Donaldson 5441 3381

Congregation Chairperson

Ian Woodward 5441 1069

Church Office: 5441 1135

PO Box 1100, NAMBOUR, Q 4560

Office: most Tuesdays and Thursdays

AFTER 9AM to 2PM

Jimmy 0411 314 306

THE BIRTHDAY BOOK

3 Feb Judith McKenzie

**HAPPY
BIRTHDAY
Judy!!**

VANDERBILT LECTIONARY NEXT WEEK'S READINGS

for 6th February 2022

Isaiah 6:1-13,

1 Corinthians 15:1-11,

Luke 5:1-11,

Psalm 138.



Nambour Uniting Church

9AM Sunday Worship Service

**We are called to be evidence of God's
love breaking into the world**

SUNDAY 30th January 2022

Epiphany 4

Collect: Gracious Lord, our rock and our refuge, in you we place our hope and trust. Call us to be your faithful people this morning. Inspire us through the presence of your Holy Spirit to accept the tasks you have given us, and to joyfully fulfil your will in our world. Amen.

From the desk of the minister: The Call of Jeremiah

The OT reading for today is the calling of the prophet Jeremiah. This calling is unique, because God knew and set apart Jeremiah even in the womb. God knew him even before he was born. God says to Jeremiah, "I choose you. Consecrate you. Appoint you." And Jeremiah protests, "Alas, Sovereign Lord, I do not know how to speak; I am too young." But the Lord said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you. Do not be afraid of them, for I am with you and will rescue you," declares the Lord. And finally, a sign (a touch to the mouth) and a vision (of plucking up and planting).

These verses record a unique and powerful moment in the life of Jeremiah. But if we pause for a moment, this story speaks to our universal reaction to God's call throughout our faith story and in our contemporary lives. The message of this story reminds us that when God calls, we will likely be uncertain and afraid and sometimes feel reluctant to accept the call. We remember Moses felt reluctant to go. Sarah laughed at the promise of children; Esther struggled to believe the power of her place in history. But God knows us, loves us and believes in our potential. God, who formed us in the womb, longs for our participation with God for good and invites us to use our unique gifts to bring the reign of God here on earth. God can transform our weakness and uncertainty into strength and confidence.

Continued over

Nambour Uniting Church

Welcome to our Sunday Worship Service

The Nambour congregation welcomes everyone to worship.
Please welcome and thank our minister Rev Maile Molitika
as we accept all who gather to worship in peace and hope,
with an invitation to pray and reflect in the Prayer Chapel at any time our Church is open.

Continued...

Let us hear God's call in our lives and to remind us, that God's call is for *young* and *old* people. We are the church and everyone is required to take part in the mission of God. Paul reminds his adopted son Timothy, (1 Timothy 4:12) "Do not let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity." Moses was 80 years when he was called by God to liberate his people from Egypt. God can call anyone to his mission, all we have to do is to accept and trust him for when He calls, He equips people along the way. **Grace & Peace, Rev Maile**

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Rev Maile's Proverbs for Daily Living –

1. Patience is a tree whose root is bitter, but its fruit is very sweet.
2. A clean mouth and an honest hand will take a man through any land.

Activities in our Church this week;

Sunday 30 Jan	Sunday Worship Service 9AM Alcoholics Anonymous 6PM-8PM
Tuesday	Indoor Bowls 9AM-12noon Narcotics Australia 12noon-2PM
Wednesday 1 Feb	Alcoholics Anonymous 5.30PM-8PM
Thursday	Craft group 9AM-12noon Narcotics Australia 12noon-2PM
Saturday 5 Feb	Narcotics Australia 6PM-9PM

Please refer to Govt guidelines and social distancing

TODAY'S VANDERBILT LECTIONARY
Fourth Sunday After the Epiphany for 30 January 2022
Jeremiah 1:4-10, Psalm 71:1-6,
1 Corinthians 13:1-13, Luke 4:21-30.

"See a Sermon", A Poem by Edgar Guest

I'd rather see a sermon than hear one any day;
I'd rather one should walk with me than merely tell the way.
The eye's a better pupil and more willing than the ear,
Fine counsel is confusing, but example's always clear;
And the best of all the preachers are the men who live their creeds,
For to see good put in action is what everybody needs.

I soon can learn to do it if you'll let me see it done;
I can watch your hands in action, but your tongue too fast may run.
And the lecture you deliver may be very wise and true,
But I'd rather get my lessons by observing what you do;
For I might misunderstand you and the high advice you give,
But there's no misunderstanding how you act and how you live.

When I see a deed of kindness, I am eager to be kind.
When a weaker brother stumbles and a strong man stays behind
Just to see if he can help him, then the wish grows strong in me
To become as big and thoughtful as I know that friend to be.
And all travellers can witness that the best of guides today
Is not the one who tells them, but the one who shows the way.

One good man teaches many, men believe what they behold;
One deed of kindness noticed is worth forty that are told.
Who stands with men of honour learns to hold his honour dear,
For right living speaks a language which to every-one is clear.
Though an able speaker charms me with his eloquence, I say,
I'd rather see a sermon than to hear one, any day.

*Please note, this poem is in the public domain
and was written prior to the age of inclusive language.*