

Rev Maile Molitika - Minister's Message **"The impact of a good environment"**

This month I will be writing about the importance of being in a good environment.

A good environment can change a life that has been tarnished by sin into a beautiful vessel. A friend of mine shared this story with me. Several years ago he had a nephew who migrated from another country to live with his family. His father wanted his son to come and look for a brighter future in this new land. Well, the new family was not aware that this new incoming member of the family had often been in trouble with the police and the community before he moved to Australia. It was not too long before this young man did something very serious. He went in to a little corner shop and demanded some money from the shop keeper. But he did not know that the shop keeper had already raised the alarm to the police by pressing the button at his feet. Well, the policemen were there soon enough to get him and they took him to the station.

To cut the story short, this young man got away with his first offence in this country because there was no crime history recorded. But my friend said to me, **"I had to do something to change this young man."** **"I cannot send him back to his family."**

"Love is the key for everything," he said, the same love he had for his own children really goes down to this young man. He treated him just like he did not do any wrongs. The children would also look at him with love and acceptance. They never looked down on him because of what he did. They do things together and this new member seems to enjoy everything they do. They try to occupy their leisure time with something important so there is no room for temptation and silly things to sneak in. I had an opportunity to talk to this young man later in life, and he said to me. **"I thank God that I was sent to this family and was so amazed to see that nothing changed after I did this terrible crime. I deserve to be kicked out but the love and compassion of this family really changed my life. They loved me more and did not count my mistake as something to be a cursed on me"**.

He said to me, **"Surrounding yourself with good people is one of the main factors to my success in life"**, **"My life had been transformed simply by living with good and compassionate people."** He is now a married man enjoying new life as a husband and looking forward to see his own children grow and convey the love that he experienced from his family in Australia. Living with good people can change your life for ever! I do hope that we can be a living example to impact others for a better life.

Grace & Peace, Rev Maile

IN GOOD COMPANY



The Armidale Teachers' College Choir and orchestra performing Gilbert & Sullivan's "Iolanthe" (1958)

Contemporary media refers to certain people as “influencers” due to the influence they have on the thinking and attitudes of others. The old Proverb states, “(As) iron is made the finer by iron, (so) a man is refined by contact with his neighbour” (Prov. 27:17 Jerusalem Bible). In other words, **every person** has an influence on others with whom they have contact. No one is an isolated island! It is for this reason that we need to think carefully about the company we keep. Good company will inevitably rub off on us, shaping our thoughts and refining us; wrong company will also shape our behaviour, but negatively. This has become most evident in the anti-social behaviours of today's street gangs.

I am most grateful for the people who influenced me in my youth and shaped my attitudes and behaviour. We grew up in an era of Sunday School, Youth Groups, Church camps, Christian Endeavour, School Choirs, Scouts and, of course, family gatherings. All these brought us into contact with each other and the rough edges were knocked off. Our distinctly Christian associations laid foundations for our faith, our values, and positive attitudes such as respect for others, kindness and dedicated service.

Our influencers are much wider than we may think! The influencers may be the authors of books that we read, the TV or video programmes which we watch, the social media in which we engage, the Theatre and Cinema entertainments we attend, the music to which we listen: all these impact the way we think and behave.

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Whether we realise it or not, we are absorbing the values and thinking of those who have produced what we are seeing, reading or hearing. The old saying, “Garbage in; garbage out” is ever so true; our lives inevitably reflect what we are ingesting into our minds.

The moral is quite clear: if you want your life to be worthwhile and honourable, surround yourself with people and thinking which affirms those higher values. When we choose company, reading, or entertainment which is positively life-affirming, wholesome and good, our life inevitably absorbs those same values. For this reason Scripture encourages us “not to forsake the assembling of ourselves together” (Hebrews 10: 25), for by coming together we not only encourage one another but stimulate each other positively to love and good deeds (v.24, 25), just as iron sharpens iron! The Apostle Paul goes even further to say that by focussing our minds on **Christ**, we ourselves will be “transformed into the same image” (2 Corinthians 3:18). Wow! Set a good model for yourself and you will find your life reflecting those same values. What a challenging thought!

It is worthwhile doing an audit of our lives to review our influencers. I have paused to review the books I read as a youth which undoubtedly inspired my call to be a missionary. I have reviewed the theological books which have shaped my thinking. Some of my heroes are people like Dr Albert Schweitzer, Dietrich Bonhoeffer, CS Lewis, Mother Theresa, or Peter Marshall, to name just a few. I can list some beautiful people, college lecturers and Principals, ministers and colleagues who were my mentors and models for Christian ministry, and now rest in peace. For each one of these I am truly grateful.

Remember, just as the food we eat determines the health of our bodies, so our spiritual diet needs to consist of those things which are best for us. So, *“Finally, brothers (and sisters), fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything we love and honour and everything that can be thought virtuous or worthy or praise.”* (Philippians 4:8.JB) If you do, ***you're sure to be in good company!***

Rev Graham Warne

The **NeXus** between our mission and our spiritual power is the gathered congregation. While God comes to us by His Spirit thus transforming us by his grace, we are drawn into precious fellowship with each other. As a congregation gathers for worship, it is being strengthened, then sent out again for a missional purpose. In times such as these, this copy of **Nambour NeXus** is provided so that you may have resources to assist you in your personal or household worship of God, to assist you in growing your faith, and to encourage your concern and prayers for others.

COMING HOME

Belinda Burman



When I was a child, I was a devout Roman Catholic. I would spend my school lunch breaks sitting alone in the Church which was situated next to my Catholic School, and contemplate God. When I got older, around 14, I needed to know more, so I started asking deeper and more philosophical questions about God, Jesus and the Bible. Those poor nuns - they simply weren't equipped to answer my Questions.

So, then I joined the ever-growing club of "lapsed Catholics". But God wouldn't leave me alone! And I really didn't want him to! Yet I had no idea what to do about it. I spent some years in the confused and desolate religious/spiritual desert. When I was 22 (back in the 80's) I travelled to the UK with the intention of never returning to Australia. Maybe I could fit in here? Find what I was looking for? Maybe I could leave my spiritual quandaries back in OZ? But apparently, as I discovered, God had followed me to the UK too! I began to think He was going to follow me no matter where I went. So, I then began the UK leg of my God journey.

I started checking out various religions; Was Judaism for me? I spoke to a lovely Rabbi, but no, becoming Jewish was not for me; then maybe Islam? No, not that either. I thought to myself, well I may as well have a good time in the secular world, and boy, did I have a good time! But then I ran out of money, which does happen, so I came back - reluctantly - to Australia.

For the next five years I became a practicing Buddhist at Chenrezig on the Sunshine Coast. I thought at last! I had found my spiritual home!

But God followed me there too. Could I be a Buddhist and still believe in God? I didn't think so, I kept the God part on the quiet for some time.

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Meantime, I studied at University, got a few degrees and became a teacher, got married - got divorced, it was ugly. But I have two beautiful sons, Mark and Jack. I call them my miracles because I had suffered many miscarriages bringing these two beautiful people into the world. And God was with me through it all, the good times and the bad times, God was there.

Finally, I threw my hands in the air getting down on my knees, surrendering to God, becoming a Christian and asking Him to lead me to a Church and the people who loved God like I did, and who would show their love toward me too - a place to call home. Then one day, some months back now, I walked nervously into the Nambour Uniting Church. I sat down, and listened to Rev Maile speak, and I felt the congregation embrace me, there is love in this place, I could feel it!

I cried my heart out that day with tears of true joy!
**After all the years of searching, the loneliness,
the confusion, the isolation, despair, sadness and great
emptiness, MY GOD had finally brought me home!**

Grace and peace, Belinda

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Rev Graham Warne 5478 9747

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SEVEN DAILY PRAYERS FOR SEVEN DAYS

OCTOBER/NOVEMBER 2024
**Prayers of Love for everyone,
even for the wrongdoers!**

A prayer full of love and hope for every person on this Earth, including the wrongdoers, for those who are imprisoned in their own minds, for those who have put up walls and barricades to hide the real person inside. May we all pray from the heart for the mercy and grace of Our Lord God Almighty!



**Pray aloud at any time, or with a soft voice,
in the morning, and at dinner time,
the Lord will answer each prayer, one at a time.**

Day 1 Sunday Dear God, thank you for your love in our lives, thank you for your blessings that you freely provide. We pray for our love to spread to the ends of our world, we pray for the lost and broken peoples. Thank you for your mercy and grace. Thank You Lord Jesus, Amen.

Day 2 Monday Dear God, Merciful God, you weep with those who weep, please rescue the oppressed, incline your ear to the needy, and bind up the broken-hearted: Lord God, hear our prayer. Bring an end to our distress. Preserve our lives. Rescue us. Heal us. Be near to us this day. We pray this in Jesus' name, a man of sorrows, acquainted with grief, on whom we cast all our cares. Thank you for your mercy and grace, Amen.

Day 3 Tuesday Dear God, you command us to bless our enemies, please protect us, we pray, from turning our neighbours into enemies, grant us instead the heart of Jesus, so that we might love our neighbor as you love them. We pray this in the name of the One who causes the sun to rise both on the evil and on the good. Thank you for your mercy and grace, Amen.

CHURCH EMAIL

FACEBOOK

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WEBSITE

nambouruca@gmail.com

www.facebook.com/nambouruniting.church

nambouruca.youtube

nambouruniting.org.au

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2023 Sunday Services are available on the Nambour Uniting Church Website and youtube

(2024 services unavailable due to ongoing works in our Church auditorium)

The website also contains Mission Possible photos, word study, reflections, stained glass windows and more

Thanks to Don Heaton for recording our Services, and Ian Brown for our great website

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Day 4 Wednesday

Dear God, O Lord, you are the True King, have mercy, we pray, on the people that are caught up in war. Silence the warmongers, scatter the bloodthirsty, shatter the weapons of war and take pity on the vulnerable, so that true peace and justice might be restored to all lands. We pray this in the name of the Prince of Peace, thank you for your mercy and grace, Amen.

Day 5 Thursday

Dear God, you are the God of the living and the dead, we remember this day those who have perished in war: we thank you for all who sacrificed their lives in the service of others and we pray that you would heal all lingering traumatic memories, that you would mend all relations that still remain broken, between neighbours and nations, and that you would kindle in us the true love of justice and peace, so that we might work toward a day on which nation shall not lift up sword against nation. We pray this in the name of our Strong Deliverer, thank you for your mercy and grace, Amen.

Day 6 Friday

Dear God, you love righteousness and justice, we pray for all police officers, that you would support and bless them in their duties, and that you would strengthen them to defend the cause of the vulnerable, maintain the right of the oppressed, serve the good of the community and preserve the peace in our cities, so that they might be emissaries of your justice in the world. We pray this in the name of the Ruler of all Nations, thank you for your mercy and grace, Amen.

Day 7 Saturday A Prayer of Allegiance to the Prince of Peace:

Dear God, my Lord, you deserve all our loyalties, we pledge allegiance this day to the Lamb of God and to the “upside-down” Kingdom for which he stands, one holy nation under God, the Servant King and the Prince of Peace, with liberty and justice for all. We pray this in the name of the Holy Trinity, thank you for your mercy and grace, Amen.

ACKNOWLEDGMENT OF FIRST NATIONS PEOPLE

This land on which we live and worship is God’s land and God’s Spirit dwells here.

We acknowledge the Kabi Kabi people, traditional custodians under God of the Sunshine Coast and its hinterland.

We pay our respects and pray for their elders and all their descendants. We are thankful that we can share with them in our community and nation.

We reaffirm our commitment to care for the land and participate in the reconciling journey, for God requires this of us.

Tongan Cultural Day

Saturday 28 September 2024

Rev Maile, along with the peoples of the Tonga community, organised the festivities for the Tongan Cultural Day which was held at Nambour Uniting Church.



We gathered together as Christians, sharing the gifts of God among our community.

Thank you to all the wonderful people that afforded their time, effort and energy for a great day of communion in our Church. Love was shared amongst all who attended and also to those who weren't able to be there, our prayers of thanksgiving are sent to everyone. God is love, and love is God, praise God's name for the gifts we shared.

Thanks go to Rev Maile and Lavinia who put all this day together, with Lavinia being the Master of Ceremonies.

There were singers, musicians, dancers for the occasion.

Our Church made especially welcome, Rex Eggmolesse who told the story of his grandfather and family being abducted from Vanuatu, a heartfelt story indeed.

Rex played his guitar and sang so well. The local Tongan fruit pickers came along and sang and danced for us all, they even brought along the boss farmer.



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Thanks go to Nola who played the organ so lovingly for us.

There were guitars and ukelele's, great singing voices of the Tongans, great entertainment all-round.



The Tongan community are a wonderful people, a spiritual people, loving God with all their heart.

The Cultural event was offered with great food, great entertainment, great people, with more than 70 people turning up to enjoy the Tongan culture.

Praise the Lord!!!



RESTORING PEOPLE By Rev Clive W Ayre



There is little doubt that we live in a throwaway society, but the more recent emphasis on recycling or restoring represents an interesting contrast with that. But what if we were to move from restoring vintage cars or furniture, to people. In a real sense, Paul in 2nd Corinthians 5 is talking about restoring people. *“All this is from God,”* he said, *“who reconciled us to himself through Christ, and has given us the ministry of reconciliation.”* (2 Cor 5:18).

When we think about this ministry of reconciliation, it is God’s action we think about initially. God, who fashions a new creation by his Spirit in our lives, is reaching out to us, to make us at one with himself. There is a line of an old hymn which declares that “my God is reconciled.” No! It is we who are reconciled. It is God who reaches out in infinite love and grace. But we sometimes get the wrong idea of what this reconciliation costs. It is not a game of “let’s just pretend!”

As the Japanese theologian Kazoh Kitamori wrote near the end of the Second World War, “The heart of the Gospel was revealed to me as the pain of God.” And by that pain, which is his love, God heals our pain.

It is another way of saying that reconciliation involves a cross; that it is costly; that the pain of that reconciling cross is felt deep in the heart of God. The new creation that God works in human life is an expression of his reconciling love. God is the one who calls us back into relationship with himself, offering each of us the gift of reconciliation through the costly pain and love of Christ on the cross. But if God is the initiator, he calls us to share in his work. There is no greater expression of it than this, that *“God was in Christ, reconciling the world to himself, and entrusting the message of reconciliation to us.”* And we are also talking about calling people into renewed relationship with each other.

Circumstance can sometimes place us in positions of broken relationships, and whenever that happens it is destructive for each one concerned. Reconciliation can be costly; but we who claim to stand under the reconciling cross of Christ cannot but share with each other the yearning that is in the heart of God, that we may be one. It is people who build walls; Christ builds bridges. And well beyond the bounds of personal experience and relationships, we are called by God to be engaged in a ministry of reconciliation in the world. There may not be a great deal we can do about it individually, but the wider picture is also our concern.

Restoring people is surely part of our core business, but it won’t be easy. It will take us into some difficult places! Yet God reaches out to us, not in a letter of paper and ink, but in the person of Jesus; and in his cross he seeks lovingly to draw us to himself. One day, perhaps? No! Now is the time to claim God’s gift!

DAILY BIBLE READINGS OCTOBER 2024

*CLICK on the underlined readings for each day
to access the daily verses on the Bible Gateway website
for the Daily Bible readings*

Tuesday, October 01, 2024 [Psalm 140](#); [Esther 5:1-14](#); [1 John 2:18-25](#); [Psalm 5](#); [Zechariah 8:18-23](#)
Wednesday, October 02, 2024 [Psalm 140](#); [Esther 8:1-17](#); [Matthew 18:6-9](#); [Psalm 5](#); [Zechariah 10:1-12](#)
Thursday, October 03, 2024 [Psalm 26](#); [Job 2:11 to 3:26](#); [Galatians 3:23-29](#); [Psalm 8](#); [Genesis 20:1-18](#)
Friday, October 04, 2024 [Psalm 26](#); [Job 4:1-21](#); [Romans 8:1-11](#); [Psalm 8](#); [Genesis 21:22-34](#)
Saturday, October 05, 2024 [Psalm 26](#); [Job 7:1-21](#); [Luke 16:14-18](#); [Psalm 8](#); [Genesis 23:1-20](#)
Sunday, October 06, 2024 [Proper 22 \(27\)](#) [Job 1:1 & 2:1-10](#); [Psalm 26](#); [Genesis 2:18-24](#); [Psalm 8](#);
[Hebrews 1:1-4 & 2:5-12](#); [Mark 10:2-16](#)
Monday, October 07, 2024 [Psalm 55:1-15](#); [Job 8:1-22](#); [1 Corinthians 7:1-9](#); [Psalm 112](#); [Deuteronomy 22:13-30](#)
Tuesday, October 08, 2024 [Psalm 55:1-15](#); [Job 11:1-20](#); [1 Corinthians 7:10-16](#); [Psalm 112](#);
[Deuteronomy 24:1-5](#)
Wednesday, October 09, 2024 [Psalm 55:1-15](#); [Job 15:1-35](#); [Matthew 5:27-36](#); [Psalm 112](#); [Jeremiah 3:6-14](#)
Thursday, October 10, 2024 [Psalm 22:1-15](#); [Job 17:1-16](#); [Hebrews 3:7-19](#); [Psalm 90:12-17](#);
[Deuteronomy 5:1-21](#)
Friday, October 11, 2024 [Psalm 22:1-15](#); [Job 18:1-21](#); [Hebrews 4:1-11](#); [Psalm 90:12-17](#); [Deuteronomy 5:22-33](#)
Saturday, October 12, 2024 [Psalm 22:1-15](#); [Job 20:1-29](#); [Matthew 15:1-9](#); [Psalm 90:12-17](#); [Amos 3:13-4:5](#)
Sunday, October 13, 2024 [Proper 23 \(28\)](#) [Job 23:1-9 & 16-17](#) and [Psalm 22:1-15](#); [Amos 5:6-7 & 10-15](#);
[Psalm 90:12-17](#); [Hebrews 4:12-16](#); [Mark 10:17-31](#)
Monday, October 14, 2024 [Psalm 39](#); [Job 26:1-14](#); [Revelation 7:9-17](#); [Psalm 26](#); [Obadiah 1:1-9](#)
Tuesday, October 15, 2024 [Psalm 39](#); [Job 28:12 to 29:10](#); [Revelation 8:1-5](#); [Psalm 26](#); [Obadiah 1:10-16](#)
Wednesday, October 16, 2024 [Psalm 39](#); [Job 32:1-22](#); [Luke 16:19-31](#); [Psalm 26](#); [Obadiah 1:17-21](#)
Thursday, October 17, 2024 [Psalm 104:1-9, 24 & 35b](#); [Job 36:1-16](#); [Romans 15:7-13](#); [Psalm 91:9-16](#);
[Genesis 14:17-24](#)
Friday, October 18, 2024 [Psalm 104:1-9, 24 & 35b](#); [Job 37:1-24](#); [Revelation 17:1-18](#); [Psalm 91:9-16](#);
[Isaiah 47:1-9](#)
Saturday, October 19, 2024 [Psalm 104:1-9, 24 & 35b](#); [Job 39:1-30](#); [Luke 22:24-30](#); [Psalm 91:9-16](#);
[Isaiah 47:10-15](#); [Luke 22:24-30](#)
Sunday, October 20, 2024 [Proper 24 \(29\)](#) [Job 38:1-7 & 34-41](#); [Psalm 104:1-9, 24 & 35c](#); [Isaiah 53:4-12](#);
[Psalm 91:9-16](#); [Hebrews 5:1-10](#); [Mark 10:35-45](#)
Monday, October 21, 2024 [Psalm 75](#); [Job 40:1-24](#); [Hebrews 6:1-12](#); [Psalm 37:23-40](#); [1 Samuel 8:1-18](#)
Tuesday, October 22, 2024 [Psalm 75](#); [Job 41:1-11](#); [Hebrews 6:13-20](#); [Psalm 37:23-40](#); [1 Samuel 10:17-25](#)
Wednesday, October 23, 2024 [Psalm 75](#); [Job 41:12-34](#); [John 13:1-17](#); [Psalm 37:23-40](#); [1 Samuel 12:1-25](#)
Thursday, October 24, 2024 [Psalm 34:1-8](#); [2 Kings 20:12-19](#); [Hebrews 7:1-10](#); [Psalm 126](#); [Jeremiah 23:9-15](#)
Friday, October 25, 2024 [Psalm 34:1-8](#); [Nehemiah 1:1-11](#); [Hebrews 7:11-22](#); [Psalm 126](#); [Jeremiah 26:12-24](#)
Saturday, October 26, 2024 [Psalm 34:1-8](#); [Job 42:7-9](#); [Mark 8:22-26](#); [Psalm 126](#); [Jeremiah 29:24-32](#)
Sunday, October 27, 2024 [Proper 25 \(30\)](#) [Job 42:1-6 & 10-17](#); [Psalm 34:1-8 & 19-22](#); [Jeremiah 31:7-9](#);
[Psalm 126](#); [Hebrews 7:23-28](#); [Mark 10:46-52](#)
Monday, October 28, 2024 [Psalm 28](#); [Isaiah 59:9-19](#); [1 Peter 2:1-10](#); [Psalm 119:17-24](#); [Exodus 4:1-17](#)
Tuesday, October 29, 2024 [Psalm 28](#); [Ezekiel 18:1-32](#); [Acts 9:32-35](#); [Psalm 119:17-24](#); [2 Kings 6:8-23](#)
Wednesday, October 30, 2024 [Psalm 28](#); [Ezekiel 14:12-23](#); [Matthew 20:29-34](#); [Psalm 119:17-24](#);
[Jeremiah 33:1-11](#)
Thursday, October 31, 2024 [Psalm 146](#); [Ruth 1:18-22](#); [Hebrews 9:1-12](#); [Psalm 119:1-8](#); [Exodus 22:1-15](#)

DAILY BIBLE READINGS NOVEMBER 2024

CLICK on the underlined readings for each day to access the daily verses on the Bible Gateway website for the Daily Bible readings

- Friday, November 01, 2024** All Saints Day [Wisdom of Solomon 3:1-9](#); [Isaiah 25:6-9](#); [Psalm 24](#);
[Revelation 21:1-6a](#); [John 11:32-44](#)
- Saturday, November 02, 2024** [Psalm 146](#); [Ruth 2:10-14](#); [Luke 10:25-37](#); [Psalm 119:1-8](#); [Numbers 9:9-14](#)
- Sunday, November 03, 2024** Proper 26 (31) [Ruth 1:1-18](#); [Psalm 146](#); [Deuteronomy 6:1-9](#); [Psalm 119:1-8](#);
[Hebrews 9:11-14](#); [Mark 12:28-34](#)
- Monday, November 04, 2024** [Psalm 18:20-30](#); [Ruth 2:15-23](#); [Romans 12:17-21 & 13:8-10](#); [Psalm 51](#);
[Deuteronomy 6:10-25](#)
- Tuesday, November 05, 2024** [Psalm 18:20-30](#); [Ruth 3:1-7](#); [Acts 7:17-29](#); [Psalm 51](#); [Deuteronomy 28:58 to 29:1](#)
- Wednesday, November 06, 2024** [Psalm 18:20-30](#); [Ruth 3:8-18](#); [John 13:31-35](#); [Psalm 51](#); [Micah 6:1-8](#)
- Thursday, November 07, 2024** [Psalm 127](#); [Ruth 4:1-10](#); [Romans 5:6-11](#); [Psalm 146](#); [Numbers 36:1-13](#)
- Friday, November 08, 2024** [Psalm 127](#); [Ruth 4:11-17](#); [Hebrews 9:15-24](#); [Psalm 146](#); [Deuteronomy 15:1-11](#)
- Saturday, November 09, 2024** [Psalm 127](#); [Ruth 4:18-22](#); [Mark 11:12-14 & 20-24](#); [Psalm 146](#);
[Deuteronomy 24:17-22](#)
- Sunday, November 10, 2024** Proper 27 (32) [Ruth 3:1-5 & 4:13-17](#); [Psalm 127](#); [1 Kings 17:8-16](#); [Psalm 146](#);
[Hebrews 9:24-28](#); [Mark 12:38-44](#)
- Monday, November 11, 2024** [Psalm 113](#); [Genesis 24:1-10](#); [1 Timothy 5:1-8](#); [Psalm 94](#); [Ruth 1:1-22](#)
- Tuesday, November 12, 2024** [Psalm 113](#); [Genesis 24:11-27](#); [1 Timothy 5:9-16](#); [Psalm 94](#); [Ruth 3:14 to 4:6](#)
- Wednesday, November 13, 2024** [Psalm 113](#); [Genesis 24:28-42](#); [Luke 4:16-30](#); [Psalm 94](#); [Ruth 4:7-22](#)
- Thursday, November 14, 2024** [1 Samuel 2:1-10](#); [1 Samuel 1:21-28](#); [1 Timothy 6:11-21](#); [Psalm 16](#); [Daniel 4:4-18](#)
- Friday, November 15, 2024** [1 Samuel 2:1-10](#); [1 Samuel 2:18-21](#); [Colossians 2:6-15](#); [Psalm 16](#); [Daniel 4:19-27](#)
- Saturday, November 16, 2024** [1 Samuel 2:1-10](#); [1 Samuel 3:1-18](#); [Mark 12:1-12](#); [Psalm 16](#); [Daniel 4:28-37](#);
[Mark 12:1-12](#)
- Sunday, November 17, 2024** Proper 28 (33) [1 Samuel 1:4-20](#); [1 Samuel 2:1-10](#); [Daniel 12:1-3](#); [Psalm 16](#);
[Hebrews 10:11-18 & 19-25](#); [Mark 13:1-8](#)
- Monday, November 18, 2024** [Psalm 3](#); [1 Samuel 3:19-4:2](#); [Hebrews 10:26-31](#); [Psalm 13](#); [Daniel 8:1-14](#)
- Tuesday, November 19, 2024** [Psalm 3](#); [Deuteronomy 26:5-10](#); [Hebrews 10:32-39](#); [Psalm 13](#); [Daniel 8:15-27](#)
- Wednesday, November 20, 2024** [Psalm 3](#); [1 Kings 8:22-30](#); [Mark 13:9-23](#); [Psalm 13](#); [Zechariah 12:1 to 13:1](#)
- Thursday, November 21, 2024** [Psalm 132:1-12](#); [2 Kings 22:1-10](#); [Acts 7:54-8:1a](#); [Psalm 93](#); [Ezekiel 28:1-10](#)
- Friday, November 22, 2024** [Psalm 132:1-12](#); [2 Kings 22:11-20](#); [1 Corinthians 15:20-28](#); [Psalm 93](#);
[Ezekiel 28:20-26](#)
- Saturday, November 23, 2024** [Psalm 132:1-12](#); [2 Kings 23:1-14](#); [John 3:31-36](#); [Psalm 93](#); [Daniel 7:1-8 & 15-18](#)
- Sunday, November 24, 2024** Reign of Christ - Proper 29 (34) [2 Samuel 23:1-7](#); [Psalm 132:1-18](#);
[Daniel 7:9-10 & 13-14](#); [Psalm 93](#); [Revelation 1:4b-8](#); [John 18:33-37](#)
- Monday, November 25, 2024** [Psalm 63](#); [2 Kings 23:15-25](#); [Revelation 11:1-14](#); [Psalm 76](#); [Daniel 7:19-27](#)
- Tuesday, November 26, 2024** [Psalm 63](#); [1 Samuel 17:55 to 18:5](#); [Revelation 11:15-19](#); [Psalm 76](#);
[Ezekiel 29:1-12](#)
- Wednesday, November 27, 2024** [Psalm 63](#); [2 Samuel 2:1-7](#); [John 16:25-33](#); [Psalm 76](#); [Ezekiel 30:20-26](#);
[John 16:25-33](#)
- YEAR C Thursday, November 28, 2024** [Joel 2:21-27](#); [Psalm 126](#); [1 Timothy 2:1-7](#); [Matthew 6:25-33](#);
[Psalm 25:1-10](#); [Nehemiah 9:6-15](#); [1 Thessalonians 5:1-11](#)
- Friday, November 29, 2024** [Psalm 25:1-10](#); [Nehemiah 9:16-25](#); [1 Thessalonians 5:12-22](#)
- Saturday, November 30, 2024** [Psalm 25:1-10](#); [Nehemiah 9:26-31](#); [Luke 21:20-24](#)