

Rev Maile Molitika - Minister's Message **"Teach us to number our days"**

I have come across three funerals recently and it was really sad to see the first one, a young beautiful lady who died as a result of an accident at Mapleton Falls. I conducted that funeral in our Nambour Uniting Church and I have to say, that was the biggest funeral that I have done since moving to Nambour in 2022. She was a member of Narcotics Australia, teaching the importance of acknowledging God to be released from habitual drug use.

The second funeral was a young niece of mine who died suddenly in Brisbane. It was a big funeral too, because the deceased was well known, leaving a wonderful legacy by her leadership and passion for the young people and kids in the Moreton Rivers Presbytery. The third one was an elderly woman, a faithful member of our Church in Nambour. We farewelled her on Monday and many members from our congregation came along to support the family in this time of sadness.

As I prepare to write this page for our NeXus Journal, I am conscious that my little grandson Jayden is still in the hospital after an open-heart surgery. Hopefully, he will come out from this storm of life.

This article I have written is a theological reflection on the importance of being prepared to face the reality of death. St. Paul is emphasising to the Philippians - **"For to me, living is Christ and dying is gain."** Psalm 90 teaches. **God's eternal nature is contrasted with people's frailty, our time on Earth is limited and we are to use it wisely, not living for the moment, but with our eternal home in mind.** In Psalm 90, Moses is praying that the people will know that the best dwelling place is in God. Our life span on earth is 70 or 80 if we are strong. Some have gone beyond that into their 90's and even into their 100's, but only God knows when our time is up. The verse that I want us to think about is verse 12 -

"Teach us to count our days that we may gain a wise heart."

For me, life is meaningless without God. Living a longer life is not important, living a life with God is what counts. The point of this reflection is to count our days, so that we may gain a wise heart. Time is given to us to be used in God's service. Do not postpone living. Make those important decisions that need to be made while we are still alive. Today is the only day we have.

A prayer: Lord, teach us to number our days so when we are called home, we have done what we were supposed to have done as your own faithful disciples. No wonder you have been with your disciples for 40 days, so they learned the truth of your resurrection before your ascension to be with the Father. Let us live life to the fullest because time is precious, time is short, time is uncertain, we pray through the name of Jesus Christ, Amen.

Grace & Peace. Rev Maile

Once upon a time...

(a reflection on an old nursery fable about three little porkies!)

NOTE: For a fuller discussion of the topic refer to Avery Dulles, "Models of the Church" (ca 1970). Dulles identified 6 "models", including Community of Disciples, Herald of Grace, Sacrament and Servant.

Once upon a time there were three little churches...

The **first** was a very enthusiastic group of people whose primary focus was on lively worship. They had a ball when they came together, making a joyful noise unto the Lord! Coming to "church" was exciting, full of energy and enthusiasm, led by a group of singers accompanied by a full band.

In fact, to a visitor it had all the appearances of being a Christian Disco! Only, the words were different. Everyone was glad to be there and shared noisy fellowship over morning tea afterwards. The big problem was that it was based on emotional experience, and the Tempter (Diabolos) knew it! He knew how to throw them with unsettling questions such as;

"Why does God allow innocent people to suffer?

Why do good people die young?

How can a just God allow abuse and violence to destroy others?"

Right from the beginning the Tempter has questioned the goodness of God, **"Has God said...?"** (Genesis 3:1) Curly questions are his specialty, disturbing our equilibrium, raising doubts in our minds, and casting dark shadows over our feelings of happiness. To be fair, the energy and enthusiasm of these people was often channelled into worthwhile projects to help those who are struggling, providing shelters for the homeless, food stores and op shops. However, a congregation built purely on emotional experience is a house of straw, vulnerable to the winds of doubt, depression and despair. Human emotion is inherently unstable, fickle and can change quite unpredictably. It lacks the ability to endure.

The **second** congregation knew better and built their church on strong doctrinal statements. Christian belief was set out in clearly defined doctrinal statements. It had everything listed in well formulated, logical "systematic" order. The good thing about it was that everybody knew exactly where they stood. Clever orators thundered it out Sunday by Sunday! Many found security in having everything spelled out for them in black and white terms. It appealed to the rational, cerebral side of human personality, but often ignored the affective, relational side of Christian faith. Their problem was myopia: it was too rigid and did not allow for any point of difference. All the Tempter had to do was to throw in a few questions of logic, a different perspective, or even find passages of scripture which differed from theirs and the fight was on! People began to align themselves with different understandings and very soon little sectarian sub-groups formed and the church split.

Protestantism is a testimony to splitting and splintering.

It was a house built of intellectual sticks, and couldn't last.

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The **third** congregation endeavoured to practice relational theology. Its people genuinely endeavoured to live out their Christian faith in relationships with others around them. It was Christo-centric, asking, **“What would Jesus do?”**. They were deeply committed to being Christ's disciples, committed to the core values of forgiveness, reconciliation and genuine care for the “other”. Grace was genuine but costly, willing to put others' needs before their own. There is a strong sense of community.

Their worship reflected their desire to be one in heart and mind, and represented a whole variety of styles and music. Doctrine was still important, but there was strong desire to listen and try to understand differences of interpretation as reflecting the variety of human experience, culture and personality. The Tempter tried in vain to disturb them, but they were grounded in costly grace and kept their focus on the Christ who gave Himself for each and every one.

**The different bricks were held together by the mortar of Christ's love.
They were rock solid!**

Try as he may, the Tempter could not destroy them. They had the mind of Christ! They would do anything to help each other! They could sing enthusiastically **“We are one in the Spirit... and they'll know we are Christians by our love, by our love”** and mean it!

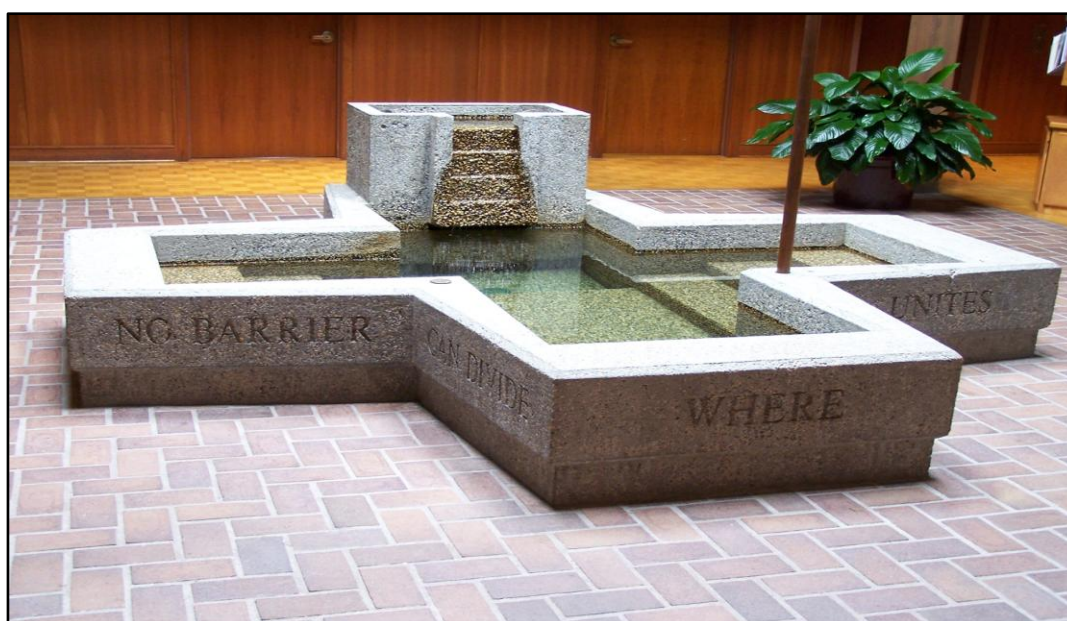
YES, THEY'LL KNOW WE ARE CHRISTIANS BY OUR LOVE!

Now, that's the church to which I belong! Grace and peace!

“No barrier can divide where Christ unites”

(Baptistery, Catholic University, Portland, Oregon, USA)

Rev Graham Warne



1957 Warner Bros jazz cartoon The Three Bops- CLICK on the LINK below;
<https://vimeo.com/556641629>

GLORIOUS GRACE

June Ehrenberg

Editor's note: June Ehrenberg has provided 2 articles in the NeXus Journal.

They are intimate personal testimonies.

Please read with prayerful sensitivity, and remember that we are walking on Holy Ground.

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I was in dire need of answers to three questions I had for God.

Is there a God?

Is (my daughter) Annette with him?

Did she die, suffering, alone?

I needed more than human assurance. It takes a strange turn of mind to ask God who you are not sure exists, if He really does exist.

I had to know without a shadow of doubt.

I began reading the Bible at the beginning. Isn't that where one usually starts to read a book? I agonised between hope and despair.

Discouraged by Ecclesiastes, **"it is better to be a live dog than a dead lion."**

I PLOUGHED ON!

I was reading the New Testament when one night I knelt by the bed and said, **"Lord, I believe"**, but instantly knew that I wasn't 100% sure, so I changed to **"No I don't Lord, and You know I don't, help me believe"**.

I KEPT READING AND HOPING.

One morning I woke and knew I had to go back to sleep. I dreamt that Rod and I were at the kitchen table and Annette was standing there. She asked why we were so sad. I answered, **"because you are dead"**. She looked through a book on the table, closed it and said, **"He asked me to leave His house but I wouldn't"**.

I was shocked, totally lost for words! This was nothing like my perception of what God would say or do. I tossed this in the 'too hard basket' and asked her what it was like 'up there'. She replied that she couldn't tell me that. I went around the table to hug her, she didn't respond, and thought I will take her to school on Monday and tell the teacher that it is all a mistake, she is alive!

... THEN I WOKE UP ...

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I was momentarily hurt that she had chosen God rather than me. Yet under the same circumstances I would have made the same decision.

There was a finality about it; a rightness in the middle of a wrong that defied argument.

**God is perfect. Our understanding of Him isn't.
My questions were answered.**

I thought it was an audacious act on my part to believe that God would speak to me, but maybe the idea was originally His!

Isn't there a thread that runs through the Bible saying,
"Come unto me ... seek and you shall find"

- so very, very simple. Why do we tend to make it all so complicated?

THANKS BE TO GOD

June Ehrenberg 4 April 2025

The **NeXus** between our mission and our spiritual power
is the gathered congregation.
While God comes to us by His Spirit
thus transforming us by his grace,
we are drawn into precious fellowship with each other.
As a congregation gathers for worship,
it is being strengthened,
then sent out again for a missional purpose.
In times such as these, this copy of **Nambour NeXus**
is provided so that you may have resources
to assist you in your personal
or household worship of God,
to assist you in growing your faith,
and to encourage your concern and prayers for others.

SEVEN DAILY PRAYERS

FOR SEVEN DAYS

JUNE/JULY 2025

Our daily prayers are full of full of hope and love.

On occasion it is hard to find the words to pray, the following short prayers offer guiding words to pray over various topics, including worry, anxiety, doubt, forgiveness, fear, and other areas where we will need God's help.



Pray aloud at any time, or with a soft voice, in the morning, and at dinner time, the Lord will answer each prayer, one at a time.

Day 1 Sunday - Prayer for Self Control

My Holy Lord God, today I ask forgiveness of all the negative and harmful words I have spoken of others and about myself. Please forgive my tears and transform my thoughts and let me understand how marvellously you made me. Change my habits so I use my tongue to speak of hope and favour for the lives of others, and upon my own life. Please Lord, help me understand my feelings when I pray. I pray through your Son, Jesus Christ my Lord, Amen.

Day 2 Monday - Prayer for Your Children

My Holy Lord God, I pray for all children in your care and protection. Please protect them and freely teach them the gift of love. Give us wisdom for how to parent our children well. Give us peace in Your goodness toward all children and your love for us. I pray through your Son, Jesus Christ our Lord, Amen.

Day 3 Tuesday - Prayer for Peace

My Holy Lord God, my heart is sometimes filled with chaos and confusion. I feel as if I am drowning in my circumstances and my heart is filled with fear and confusion. I pray for strength and peace that only You can give. Right now, I choose to believe in You, and rest in You. I pray through your Son, Jesus Christ our Lord, Amen.

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nambouruca@gmail.com

www.facebook.com/nambouruniting.church

[nambouruca.youtube](https://www.youtube.com/channel/UCnambouruca)

nambouruniting.org.au

Sunday Services are available on the Nambour Uniting Church Website and youtube

(2024/25 services unavailable due to ongoing works in our Church auditorium)

The website also contains Mission Possible photos, word study, reflections, stained glass windows and more.

Thanks to Don Heaton for recording those Services, and Ian Brown for our great website

Day 4 Wednesday - Prayer for Difficult Times

My Holy Lord God, I pray that despite the difficulties that surround me, I can stand firm in my faith. I pray I can share the love of Jesus with all those around me and that the lies and the schemes of the enemy will not prevail. I commend to you the people who don't know you, I pray that you would bring the right teaching into their lives that can bring truth to their hearts and hope for their souls. O Lord, I weep bitter tears, for I find life overwhelming, please Lord, help me to understand the tears I cry when I pray to You. I thank you for the peace you offer Lord, and thank you that I can come to you in prayer - and you come to meet all of us right where we are. I love you, my Lord God. I pray through your Son, Jesus Christ our Lord, Amen.

Day 5 Thursday - Prayer for Perseverance

My Holy Lord God, thank you for grace, thank you for your peace. Please help me move beyond the hurdles that trip me up, and provide for me the strength and wisdom to look up and see the hope in Christ. I pray through your Son, Jesus Christ our Lord, Amen.

Day 6 Friday - Prayer for the Broken-Hearted

My Holy Lord God, I praise You, Father, because in You, I can be set free from grief, as your word assures, "So if the Son sets you free, you will be free indeed" ([John 8:36](#)). Thank You for Your closeness to me during my time of heartbreak and loss. In Your beautiful name I release my deepest sorrows and receive Your abundant life. I pray through your Son, Jesus Christ our Lord, Amen.

Day 7 Saturday - THE JESUS PRAYER

My Holy Lord God, teach me never to forget these words as I pray through your Son, Jesus Christ our Lord;

- "Lord, have mercy on me."
- "Lord, thank you for this beautiful day."
- "May peace and love fill my heart."
- "Show me the way to light and truth."
- "Help me to be kind and patient."
- "Guide me with your wisdom."
- "Fill me with joy and gratitude."

These things I pray, Amen.

ACKNOWLEDGMENT OF FIRST NATIONS PEOPLE

This land on which we live and worship is God's land and God's Spirit dwells here.

We acknowledge the Kabi Kabi people, traditional custodians under God of the Sunshine Coast and its hinterland.

We pay our respects and pray for their elders and all their descendants.

We are thankful that we can share with them in our community and nation.

We reaffirm our commitment to care for the land and participate in the reconciling journey, for God requires this of us.

A CASE OF MISTAKEN IDENTITY

Editor's note: This is the second of 2 articles provided by June Ehrenberg in this Journal.
They are intimate personal testimonies.

Please read with prayerful sensitivity, and remember that we are walking on Holy Ground.

WHO IS GOD?

A WORLDLY KING? A PRESIDENT? A DICTATOR? OR A POLITICIAN?

One may think he had to be one of the above, the way some people discuss Him.

For example; Why does God allow bad things to happen?

Why did God allow, even instigate, the horrors of the old Testament?

I don't know but I try to figure it out. Here are some of my conclusions:

God by His very Name and Nature is perfect.

Therefore, He can do no wrong!

So, when we have a problem with His actions or those attributed to Him we could ask ourselves if perhaps it is our understanding of the situation or of the nature of God that is at fault.

One that I am familiar with; road deaths.

I don't believe that God is to blame. Surely, He would agree with good road rules; surely we know in our hearts we should obey them.

But some don't care, don't listen, they think they are above all that; sometimes it is more complicated. I think outcomes are always because of people and their choices, not because God let it happen.

I can imagine the Spirit trying to get through to people saying,

"Slow down, be careful", but they think they know better.

And so, God, having granted us free will, has to stand by and bear the grief with us as well as being berated for not preventing it.

STILL QUESTIONING, YET I AM CERTAIN THAT GOD IS PERFECT.

June Ehrenberg

SOME QUESTIONS THAT YOU MAY NEED AN ANSWER TO, ABOUT GOD

IS GOD A HUMAN OR A GOD?

Since we humans were created in God's image then others would ask, "Is God human?" Well, the answer is no.

God is not human but a spirit, as attested to by our Lord Jesus Christ written here in John 4:24: God is spirit, and those who worship Him must worship in spirit and truth."



WHAT EXACTLY IS A GOD?

God, the supreme or ultimate reality, the perfect being in power, wisdom, and goodness who is worshipped (as in Judaism, Christianity, Islam, and Hinduism) as creator and ruler of the universe.

WHAT IS GOD MADE OF?

The classic answer is that God is not made of anything, at least not in a way we would understand. Because He is the Creator, He must pre-exist Creation, and he must, therefore, exist outside of created time and space, which means He cannot be made from that which exists within our space-time universe.

HAS ANYONE EVER SEEN GOD?

So, John 1:14, 18 says, "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father. . . . No one has ever seen God; the only God, who is at the Father's side, he has made him known." So, we see God by seeing Jesus.

WHO CREATED GOD?

No One Created God. He was there at the beginning of all things. But he himself was not made by another being. Consider Paul's words in Colossians 1:17, "He is before all things, and in him all things hold together." Everything we can see—and all that we cannot—comes from God.

DOES GOD HAVE A PHYSICAL BODY?

God is spirit, and as such he doesn't have a body (Luke 24:39: "A spirit does not have flesh and bone.") When the Bible speaks of our being made in his image, then, it doesn't mean we're like him physically. It means that, like God, we possess a spiritual aspect to our being.

WHY DID GOD CREATE US?

He created people out of love for the purpose of sharing love. People were created to love God and each other. Additionally, when God created people, he gave them good work to do so that they might experience God's goodness and reflect his image in the way they care for the world and for each other.

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WILL WE SEE GOD IN HEAVEN?

In heaven, we'll be in the presence of the Lord, and we'll see him face to face. My favorite verse about seeing God is 1 John 3:2: "Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears, we shall be like him, because we shall see him as he is."

WHO IS GOD ACCORDING TO JESUS?

Jesus says that God is spirit. John 4:24, "God is spirit, and those who worship him must worship in spirit and truth." In other words, he's not physical. He's not material. He does not have a body as we know it.



The reaching of hands between Adam and God, by Michelangelo

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Church & Office: 5441 1135

37 Coronation Drive NAMBOUR QLD 4560

PO Box 1100, NAMBOUR, Q 4560

Office: open most Tuesdays and Thursdays
9.30AM to 12.00PM Belinda 0477 052 299

DAILY BIBLE READINGS JUNE 2025

Vanderbilt Divinity Library's Revised Common Lectionary
*CLICK on the underlined readings for each day
to access the daily verses on the Bible Gateway website*

Sunday, June 01, 2025: [Seventh Sunday of Easter Acts 16:16-34; Psalm 97](#)

[Revelation 22:12-14, 16-17 & 20-21; John 17:20-26](#)

Monday, June 02, 2025: [Psalm 29; Exodus 40:16-38; Acts 16:35-40;](#)

Tuesday, June 03, 2025: [Psalm 29; 2 Chronicles 5:2-14; Acts 26:19-29;](#)

Wednesday, June 04, 2025: [Psalm 29; Ezekiel 3:12-21; Luke 9:18-27;](#)

Thursday, June 05, 2025: [Psalm 104:24-34 & 35b; Isaiah 32:11-17; Galatians 5:16-25;](#)

Friday, June 06, 2025: [Psalm 104:24-34 & 35b; Isaiah 44:1-4; Galatians 6:7-10;](#)

Saturday, June 07, 2025: [Psalm 104:24-34 & 35b; 2 Kings 2:1-15a; Luke 1:5-17;](#)

Sunday, June 08, 2025: [Day of Pentecost: Acts 2:1-21; Genesis 11:1-9;](#)

[Psalm 104:24-34 & 35b; Romans 8:14-17; Acts 2:1-21; John 14:8-17 & 25-27](#)

Monday, June 09, 2025: [Psalm 48; Joel 2:18-29; 1 Corinthians 2:1-11;](#)

Tuesday, June 10, 2025: [Psalm 48; Ezekiel 11:14-25; 1 Corinthians 2:12-16;](#)

Wednesday, June 11, 2025: [Psalm 48; Numbers 24:1-14; Luke 1:26-38;](#)

Season after Pentecost

Thursday, June 12, 2025: [Psalm 8; Proverbs 3:13-18; Ephesians 1:17-19;](#)

Friday, June 13, 2025: [Psalm 8; Proverbs 3:19-26; Ephesians 4:1-6;](#)

Saturday, June 14, 2025: [Psalm 8; Proverbs 4:1-9; Luke 2:41-52;](#)

Sunday, June 15, 2025: [Trinity Sunday; Proverbs 8:1-4 & 22-31; Psalm 8; Romans 5:1-5;](#)

[John 16:12-15](#)

Monday, June 16, 2025: [Psalm 124; Proverbs 7:1-4; Ephesians 4:7-16;](#)

Tuesday, June 17, 2025: [Psalm 124; Proverbs 8:4-21; Ephesians 5:15-20;](#)

Wednesday, June 18, 2025: [Psalm 124; Daniel 1:1-21; Luke 1:46b-55;](#)

Thursday, June 19, 2025: [Psalm 42; Psalm 43; Genesis 24:1-21; Romans 2:17-29; Psalm 22:19-28;](#)

[Isaiah 56:9-12](#)

Friday, June 20, 2025: [Psalm 42; Psalm 43; Job 6:14-30; Galatians 3:15-22; Psalm 22:19-28;](#)

[Isaiah 57:1-13](#)

Saturday, June 21, 2025: [Psalm 42; Psalm 43; Proverbs 11:3-13; Matthew 9:27-34; Psalm 22:19-28;](#)

[Isaiah 59:1-8](#)

Sunday, June 22, 2025: [Proper 7 \(12\) 1 Kings 19:1-15a; Psalm 42; Psalm 43; Isaiah 65:1-9;](#)

[Psalm 22:19-28; Galatians 3:23-29; Luke 8:26-39](#)

Monday, June 23, 2025: [Psalm 59; 2 Kings 9:1-13; 1 Corinthians 1:18-31; Psalm 64; Job 18:1-21](#)

Tuesday, June 24, 2025: [Psalm 59; 2 Kings 9:14-26; Ephesians 2:11-22; Psalm 64; Job 19:1-22](#)

Wednesday, June 25, 2025: [Psalm 59; 2 Kings 9:30-37; Luke 9:37-43a; Psalm 64; Ezekiel 32:1-10](#)

Thursday, June 26, 2025: [Psalm 77:1-2 & 11-20; 1 Kings 22:29-40 & 51-53; Psalm 16;](#)

[Leviticus 9:22 to 10:11; 2 Corinthians 13:5-10;](#)

Friday, June 27, 2025: [Psalm 77:1-2 & 11-20; 2 Kings 1:1-16; Galatians 4:8-20; Psalm 16](#)

Saturday, June 28, 2025: [Psalm 77:1-2 & 11-20; 2 Kings 1:13-18 then 2:3-5; Luke 9:21-27;](#)

[Psalm 16; Deuteronomy 32:15-27 & 39-43](#)

Sunday, June 29, 2025: [Proper 8 \(13\) 2 Kings 2:1-2 & 6-14; Psalm 77:1-2 & 11-20;](#)

[1 Kings 19:15-16 & 19-21; Psalm 16; Galatians 5:1 & 13-25; Luke 9:51-62](#)

Monday, June 30, 2025: [Psalm 75; 2 Kings 2:15-22; 1 John 2:7-11;](#)

[Psalm 140; Genesis 24:34-41 & 50-67](#)

DAILY BIBLE READINGS JULY 2025

Vanderbilt Divinity Library's Revised Common Lectionary
*CLICK on the underlined readings for each day
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Tuesday, July 01, 2025: [Psalm 75](#); [2 Kings 3:4-20](#); [Ephesians 5:6-20](#); [Psalm 140](#); [Jeremiah 3:15-18](#)
Wednesday, July 02, 2025: [Psalm 75](#); [2 Kings 4:1-7](#); [Matthew 10:16-25](#); [Psalm 140](#); [Jeremiah 23:16-22](#)
Thursday, July 03, 2025: [Psalm 30](#); [2 Kings 4:8-17](#); [Romans 7:14-25](#); [Psalm 66:1-9](#); [2 Kings 21:1-15](#)
Friday, July 04, 2025: [Psalm 30](#); [2 Kings 4:18-31](#); [2 Corinthians 8:1-7](#); [Psalm 66:1-9](#);
[Jeremiah 51:47-58](#)
Saturday, July 05, 2025: [Psalm 30](#); [2 Kings 4:32-37](#); [Luke 9:1-6](#); [Psalm 66:1-9](#); [Zechariah 14:10-21](#)
Sunday, July 06, 2025: [Proper 9 \(14\)](#) [2 Kings 5:1-14](#); [Psalm 30](#); [Isaiah 66:10-14](#); [Psalm 66:1-9](#);
[Galatians 6:1-16](#); [Luke 10:1-11 & 16-20](#)
Monday, July 07, 2025: [Psalm 6](#); [2 Kings 5:15-19a](#); [Acts 19:21-27](#); [Psalm 119:73-80](#); [Jeremiah 6:10-19](#)
Tuesday, July 08, 2025: [Psalm 6](#); [2 Kings 5:19b-27](#); [Acts 19:28-41](#); [Psalm 119:73-80](#); [Jeremiah 8:4-13](#)
Wednesday, July 09, 2025: [Psalm 6](#); [2 Kings 6:1-7](#); [Luke 10:13-16](#); [Psalm 119:73-80](#); [Joshua 23:1-16](#)
Thursday, July 10, 2025: [Psalm 82](#); [Amos 1:1 to 2:3](#); [James 2:14-26](#); [Psalm 25:1-10](#); [Genesis 41:14-36](#)
Friday, July 11, 2025: [Psalm 82](#); [Amos 2:4-11](#); [Acts 7:9-16](#); [Psalm 25:1-10](#); [Genesis 41:37-49](#)
Saturday, July 12, 2025: [Psalm 82](#); [Amos 2:12-3:8](#); [John 3:16-21](#); [Psalm 25:1-10](#);
[Leviticus 19:1-4 & 32-37](#)
Sunday, July 13, 2025: [Proper 10 \(15\)](#) [Amos 7:7-17](#); [Psalm 82](#); [Deuteronomy 30:9-14](#); [Psalm 25:1-10](#);
[Colossians 1:1-14](#); [Luke 10:25-37](#)
Monday, July 14, 2025: [Psalm 7](#); [Amos 3:9 to 4:5](#); [James 2:1-7](#); [Psalm 25:11-20](#); [Job 24:1-8](#)
Tuesday, July 15, 2025: [Psalm 7](#); [Amos 4:6-13](#); [1 John 3:11-17](#); [Psalm 25:11-20](#); [Proverbs 19:1-17](#)
Wednesday, July 16, 2025: [Psalm 7](#); [Amos 5:1-9](#); [Matthew 25:31-46](#); [Psalm 25:11-20](#);
[Ecclesiastes 9:13-18](#)
Thursday, July 17, 2025: [Psalm 52](#); [Amos 5:10-17](#); [Hebrews 5:1-6](#); [Psalm 15](#); [Genesis 12:10-20](#)
Friday, July 18, 2025: [Psalm 52](#); [Amos 5:18-27](#); [Ephesians 3:14-21](#); [Psalm 15](#); [Genesis 13:1-18](#)
Saturday, July 19, 2025: [Psalm 52](#); [Amos 6:1-14](#); [Luke 8:4-10](#); [Psalm 15](#); [Genesis 14:1-16](#)
Sunday, July 20, 2025: [Proper 11 \(16\)](#) [Amos 8:1-12](#); [Psalm 52](#); [Genesis 18:1-10a](#); [Psalm 15](#);
[Colossians 1:15-28](#); [Luke 10:38-42](#)
Monday, July 21, 2025: [Psalm 119:17-32](#); [Amos 7:1-6](#); [Colossians 1:27-2:7](#); [Psalm 119:97-104](#);
[Exodus 18:1-12](#)
Tuesday, July 22, 2025: [Psalm 119:17-32](#); [Amos 8:13-9:4](#); [1 John 2:1-6](#); [Psalm 119:97-104](#);
[Proverbs 9:1-18](#)
Wednesday, July 23, 2025: [Psalm 119:17-32](#); [Amos 9:5-15](#); [John 6:41-51](#); [Psalm 119:97-104](#);
[Deuteronomy 12:1-12](#)
Thursday, July 24, 2025: [Psalm 85](#); [Hosea 4:1-19](#); [Acts 1:15-20](#); [Psalm 138](#); [Esther 2:19 to 3:6](#)
Friday, July 25, 2025: [Psalm 85](#); [Hosea 5:1-15](#); [Acts 2:22-36](#); [Psalm 138](#); [Esther 3:7-15](#)
Saturday, July 26, 2025: [Psalm 85](#); [Hosea 1:11-2:15](#); [Luke 8:22-25](#); [Psalm 138](#); [Esther 4:1-17](#)
Sunday, July 27, 2025: [Proper 12 \(17\)](#) [Hosea 1:2-10](#); [Psalm 85](#); [Genesis 18:20-32](#); [Psalm 138](#);
[Colossians 2:6-19](#); [Luke 11:1-13](#)
Monday, July 28, 2025: [Psalm 44](#); [Hosea 2:14 to 3:5](#); [Colossians 2:16-3:1](#); [Psalm 55:16-23](#);
[Esther 5:1-14](#)
Tuesday, July 29, 2025: [Psalm 44](#); [Hosea 6:1-10](#); [Romans 9:30-10:4](#); [Psalm 55:16-23](#); [Esther 6:1-7:6](#)
Wednesday, July 30, 2025: [Psalm 44](#); [Hosea 6:11-7:16](#); [Matthew 5:43-48](#); [Psalm 55:16-23](#);
[Esther 7:7-8:17](#)
Thursday, July 31, 2025: [Psalm 107:1-9, 43](#); [Hosea 8:1-14](#); [Romans 11:33-36](#); [Psalm 49:1-12](#);
[Proverbs 23:1-11](#)