

Rev Maile Molitika - Minister's Message

"The last will be first, and the first will be last"

As we come to the last weeks of the preliminary final in Rugby League, the minor premiers for this year, Canberra's Raiders, have been tossed out of the competition. As I write this, we are not sure yet which two teams will be playing Grand Final for this year. After seven rounds of the beginning of the competition this year, the champion team was at the bottom of the ladder and I still remembered the interview with the coach of the Penrith Panthers. The interviewer said to him, "I don't think you will have any chance this year for you are at the bottom of the ladder." The coach said, "There is still a long way to go and I am sure we will be up there in the finals." Well, the coach's prediction is true and they are still chasing their fifth consecutive title if they are in the Grand Final of this year. The last will be first is still ringing in the hearts of the coach, team and the fans.

In Matthew 20:1 -16, the Parable of the Workers in the Vineyard, where a landowner's went out to hire people to work in his vineyard. He agreed to pay a denarius for the day. He kept hiring people until there was only one hour left for the day's work. When he distributed their pay starting from the last workers, they all have one denarius. The early workers complained because they supposed to have more... but the owner said it was agreed to have one denarius for the day.

The most direct interpretation, based on the content of the parable, is that all believers, no matter how long or how hard they work during this lifetime, will receive the same basic reward:

THAT WILL BE, ETERNAL LIFE.

The thief on the cross whose life of service was limited to a moment of repentance and confession of faith in Christ received the same reward of eternal life as did Paul, who served God for years. The ultimate reward of eternal life will be given to all equally, on the basis of God's grace in Christ Jesus.

The seventy disciples who came back and reported to Jesus the joy they got in their mission. They said to Jesus "**we have done so much, even the demons submitted to us in your name.**" Jesus said to them, "**Do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.**" We are reminded that humbleness and being servanthood in Christ, where the last will be first, and the first will be last. Let us continue to humble ourselves, knowing that we are unworthy servants; we have only done our duty.

It is all through the grace of God that we are able to receive eternal life.

Grace & Peace, Rev Maile

WINNERS AND LOSERS



MCG Grand Final Day, official website photo

Melbourne is famous for its football. In fact, they quite openly describe AFL as their “religion”, with the MCG as their “sacred turf”. When we took up an appointment with a theological College in Melbourne (1999), we were encouraged to adopt an AFL team. I chose the Essendon Bombers, which enabled me to participate in the mandatory weekly conversations over the AFL ladder! (At that time we had hardly heard of the Brisbane Bears who eventually became the Brisbane Lions!)

As the competition finals approached, the intensity of the conversations ramped up! So, when one of our students invited me to join him at a finals game at the MCG I accepted. It was indeed an awesome experience! There was however, one small problem. He supported a different team! It was a good game, fast with rapid scoring; the two were evenly matched.

However, when the final siren sounded, my team Essendon had lost!

The Stadium burst into frenzied celebration as the victor's raucous song was played repeatedly over the loudspeakers and all their supporters stood up and cheered.

It seemed to go on forever, while we, the losers, sat in sullen silence.

I learned that day what it is like to be a loser.

Losing isn't much fun!

continued next page...

More recently, one of our children gave me a book by American author Stephen R. Covey, entitled “7 Habits of Highly Effective People”.

The one “habit” which struck me was this:

“Avoid Win-Lose situations; always strive for a Win-Win!”

Covey recognised that for every winner there will be a loser! Competitiveness always creates a loser. I felt quite deeply for the Olympic swimmer who missed out on gold by 1/3,000th of a second! Surely, at that level both swimmers deserve gold, but that is not the way the competition works. She had to be content with silver. A win-win strategy aims for outcomes in which everyone wins!

That may sound fine in theory, but how can it work? I must confess here that I have a somewhat competitive streak in me, especially when it comes to playing Scrabble. Here again, when counting scores someone will win, creating others who will lose. However, we have tried to apply the Covey principle in our games, and it really works. Instead of “I won - you (sadly) lost”, we combine our scores and if we can reach 600 we are both winners! It really becomes a much more satisfying game. In a recent game we experienced a truly remarkable outcome when, after all the pick-ups and put downs, doubles and triples, the final tallies were ***exactly the same***:

302 x 2 = 604 total! How rare is that! That game was absolutely historic!

In his famous passage concerning Christian lifestyle, the Apostle Paul instructs Christians at Rome to “Rejoice with those who rejoice, and weep with those who weep!” (Romans 12:15). **Easy? Definitely not!** It requires strong, intentional discipline to rejoice with the winner, whether it be in sport, academics, career, even Scrabble, particularly when you may have nothing to celebrate yourself! ¹Yet, it is at this point that one's compassion for another person takes precedence over our own feelings of weakness or sense of failure. It is certainly easier to weep with those who sorrow, as the comfort which is offered comes from a position of relative strength. It is far more blessed to affirm someone else from a position of weakness.

One might well say, “Blessed are the losers for they shall be comforted!”

We will never eliminate competitive sport; it is so deeply embedded in our culture. However, as Christians, we would do well to aim for a higher level of compassion and fairness in our lives, particularly for those who are the losers. We need to remember that, whenever someone wins, someone else will lose, and they deserve our compassion!

Even so, I'd much prefer a win-win situation! Just try it!

Rev Graham Warne

WINNERS AND LOSERS - COMPETITIVENESS

Human beings are competitive, sometimes to a truly absurd degree.

A study of competitiveness found that nearly half of people surveyed would rather make \$50,000 in a world where the average salary is \$25,000 than make \$100,000 in a world where the average is \$200,000; that is, they prioritised making more money relative to other people rather than having a higher overall income. As the saying goes, “If you and I are being chased by a bear, I don’t have to outrun the bear; I just have to outrun you!”

Of course, like most behavioural characteristics, competitiveness is a spectrum: some people are relatively less competitive, others more so, and a few seem obsessed with winning in every single context. Beliefs regarding competitiveness, too, are a spectrum: most people draw a line between healthy and unhealthy competition, have a sense of what is too much or too little competition, but determining just where those distinctions lie in any given context is (perhaps ironically) quite contentious.

Here’s one good question we may be interested in:

Why are we wired for competition?

Is it for fun, survival or something else?

Social Competition: Standing Out From the (Small) Crowd

Any human being’s personality is a product of both internal and external factors, and the psychology of a competitive person is no exception. Competitiveness, almost by definition, becomes manifest in a group setting, and characteristics of the group influence social competition in individuals.

For instance, a study published in 2009 explored the “N-effect;” the idea that the size of the group is negatively correlated with competitive motivation among individual participants. Specifically, the study found that test scores fall as the number of test-takers at a particular venue increases, showing that the test-takers were less motivated by competition if they had more competitors. The second part of this study found that quiz-takers finished significantly faster if they thought they were competing as part of a group of 10 instead of a group of 100.

However, individual factors also play a significant role in this dynamic. The study found that people who are oriented toward social comparison are highly sensitive to the N-effect, while people who are less oriented toward social comparison are also less affected. In other words, people who are motivated by comparison to others perceive an opportunity to stand out among a small group of competitors and thus become more competitive, but are less motivated in a larger group where it’s less likely they will be able to compare themselves favourably.

In short, the psychology of competition indicates it’s beneficial to compete in small rather than large groups. This has implications, for example, in the workplace and in the classroom, or any other setting where competition is a significant factor.

Continued next page ...

Diversity of Competitiveness

It's intuitive that some people are more competitive than others, and the research discussed here supports that idea. Human beings are diverse in many respects, and the competitive drive is no exception. Why, though, are there such differences in competitiveness among people?

One 2014 study speculated that in animals, the most competitive individuals are able to secure more, higher-quality resources, which has obvious advantages.

Of course, any leap from observation of animals to human competition psychology is speculative, so we can't read too much into this analysis.

Competitive people may be overly focused on the short term and less prudent in the way they utilize resources because they prioritise winning over efficiency. It's fair to say that both the more competitive personality and the less competitive personality have their strengths, and it's important to recognize the value of that diversity.

The Nature of Hyper-competitiveness

While competitiveness certainly has advantages, too much competitiveness has been tied to significant psychological drawbacks.

Psychologically, *hyper*-competitiveness can be defined as **“an indiscriminate need to compete and win (and to avoid losing) at all costs.”** Hypercompetitive people can push themselves to take on too many roles and tasks, ultimately resulting in falling short of their goals as well as over-expending time and effort. Intensely competitive people also tend to have poor interpersonal relationships — an intuitive observation borne out by research.

Psychological research has found that the psychology of hypercompetitive people includes motivation primarily by external rather than internal factors. People who are motivated by a desire to master the task or who have high self-esteem are less likely to be obsessed with competition. In contrast, individuals who derive their self-worth primarily from winning, or from the social status and tangible rewards that come from winning, are more likely to be competitive to a very unhealthy degree.

Understanding the Psychology of Competition Has Broad Applications

When we think of competition, we often think first of sports, or perhaps of overtly competitive and adversarial fields such as law or finance. The truth is that competition is everywhere, in academic, social, professional and family settings alike. If you understand the psychology of competition, you have a deeper, more nuanced understanding of human behaviour and motivation, and that has practical applications everywhere.

SEVEN DAILY PRAYERS

FOR SEVEN DAYS

OCTOBER/NOVEMBER 2025

Prayers for winning emphasize fair play and gratitude, while prayers for losing focus on finding peace and strength in adversity, seeking comfort and a chance to grow from disappointment. Many sports-focused prayers ask for humility in victory and grace in defeat, and for spiritual strength to endure challenges and to learn from both success and failure.



**Pray aloud at any time, or with a soft voice,
in the morning, and at dinner time,
the Lord will answer each prayer, one at a time.**



Day 1 Sunday Prayer

My dear Lord God, please help me to grow in the importance of winning with dignity and respect. Winning with the right attitude is just as important as losing. Let us all be encouraged to be real competitors in life, and at the same time teach us to handle both winning and losing with dignity, respect and humility.

I pray through your Son, Jesus Christ my Lord, Amen.

Day 2 Monday Prayer

My dear Lord God, in the battle that goes on through life, I ask for a field that is fair, a chance that is equal with all in the strife, the courage to strive and to dare. If I should win, let it be by the code, with my faith and my honour held high. If I should lose, let me stand by the road and cheer as the winners go by.

I pray through your Son, Jesus Christ our Lord, Amen.

Day 3 Tuesday Prayer

My dear Lord God, let me play well but fairly, help me to learn something that matters once the game is over. Let competition make me strong but never hostile. Always let me help my opponent up. Never catch me rejoicing in the adversity of others. If I know victory, allow me to be happy; if I am denied, keep me from envy and bitterness. Remind me that sports are just games. If through athletics I set an example, let it be a good example for all to see your nature as my Lord God.

I pray through your Son, Jesus Christ our Lord, Amen.

Continued next page...

CHURCH EMAIL

nambouruca@gmail.com

FACEBOOK

www.facebook.com/nambouruniting.church

YOUTUBE CHANNEL

[nambouruca.youtube](https://www.youtube.com/nambouruca)

WEBSITE

nambouruniting.org.au

Sunday Services are available on the Nambour Uniting Church Website and youtube

(2024/25 services unavailable due to ongoing works in our Church auditorium)

The website also contains Mission Possible photos, word study, reflections, stained glass windows and more.

Thanks to Don Heaton for recording those Services, and Ian Brown for our great website

Day 4 Wednesday Prayer

My dear Lord God, I come before You today in surrender. In surrender of all my mishaps, struggles, and heartache. Sometimes my failures threaten to crush my spirit and my pain threatens to suffocate me. Defeat looms over me. So, today I come to You and ask You to be my strength, wisdom, When I feel struck down, remind me I am never defeated. When I feel persecuted, remind me I am not forsaken. And when I am afflicted, remind me I cannot be crushed with You as my Saviour. I pray through your Son, Jesus Christ our Lord, Amen.



Day 5 Thursday Prayer

My dear Lord God, I ask that you help our Church family to keep growing in the virtue of humility. Help each of us individually to glorify God for our talents and gifts, to use those God-given talents to the best of our ability. Help us always to seek God's will in how we use our talents and gifts for the good of others and help us to submit to the authority of Jesus Christ, my Lord and Saviour. I pray through your Son, Jesus Christ our Lord, Amen.

Day 6 Friday Prayer

My dear Lord God, I come before you as a parent, seeking your blessing and favour upon my children, grandchildren and great grandchildren as they pursue success in their lives, and in their sport. Grant them the strength and endurance to compete with excellence and to reach their fullest potential. May their efforts be rewarded with success and achievement. I pray for my child's safety and well-being, protect them from injury and harm, and surround them with your divine shield of protection. I pray through your Son, Jesus Christ our Lord, Amen.

Day 7 Saturday Prayer

My dear Lord God, help us to honour you with our God-given talents and abilities, and may we live with integrity, sportsmanship, and humility. Teach us to use these gifts for the greater good and to be a positive influence on our family, friends and all who we come in contact with. Lord, may we find fulfillment and joy in our pursuits, knowing that our worth is not defined by winning or losing, but by the character and integrity we can outwardly show. Help us to remember that true success is found in honouring you with our talents, to glorify you in all we do. I pray through your Son, Jesus Christ our Lord, Amen.



The Psychology of Winning: Ten Qualities of a Total Winner

by Dr Denis Waitley

‘The Psychology of Winning: Ten Qualities of a Total Winner’ by Dr. Denis Waitley provides readers with valuable insights into the mindset and behaviours that underpin winning in life. The book lays out ten essential qualities that, when cultivated, can transform ordinary individuals into high achievers.

1. **Positive Self-Expectation:** Believing in oneself is the cornerstone of a winning attitude. Waitley explains that harbouring positive expectations fuels motivation, bolsters self-esteem, and enhances one’s ability to navigate life’s challenges with resilience and optimism.

2. **Positive Self-Motivation:** Waitley elucidates the importance of internal drive as a propelling force towards success. Individuals who are intrinsically motivated are better positioned to set, pursue, and achieve their goals, being governed by an internal compass rather than external rewards.

3. **Positive Self-Image:** A positive self-image serves as a reflection of how individuals perceive and value themselves. Waitley advocates for nurturing a healthy self-image, which acts as a catalyst for engaging in constructive behaviours and building robust self-esteem.

4. **Positive Self-Direction:** Establishing clear objectives and delineating a roadmap to attain them is fundamental to success. Positive self-direction entails being proactive, taking initiative, and demonstrating an unwavering commitment to one’s aspirations.

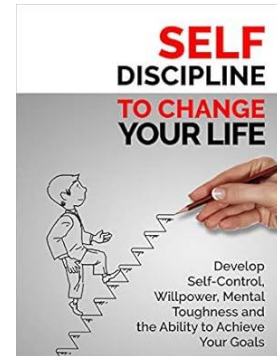
5. **Positive Self-Control:** Exercising self-control is paramount to maintaining focus and avoiding distractions. It enables individuals to manage their impulses, emotions, and actions effectively, thereby facilitating sound decision-making and fostering personal development.



2022 Australian Open Tennis winner
Ash Barty

Continued next page...

6. **Positive Self-Discipline:** Waitley highlights the imperative of self-discipline as a mechanism for cultivating habits that are conducive to success. Through consistency, perseverance, and adherence to a disciplined regimen, individuals can incrementally move closer to their goals.



7. **Positive Self-Esteem:** Esteeming oneself positively is integral to developing confidence and a strong sense of worth. Waitley underscores the significance of self-esteem as it influences individuals' interactions, relationships, and overall approach to life.

8. **Positive Self-Dimension:** A multifaceted understanding of oneself is crucial for holistic development. Recognizing and embracing one's strengths, weaknesses, talents, and limitations facilitates a balanced and grounded perspective, enhancing personal and professional effectiveness.

9. **Positive Self-Awareness:** Self-aware individuals possess a heightened sense of their emotions, thoughts, and behaviours. This awareness enables them to navigate various life scenarios with emotional intelligence and responsiveness, contributing to improved interpersonal dynamics and well-being.

10. **Positive Self-Projection:** Projecting oneself positively in the social and professional arenas is pivotal for building fruitful relationships and collaborations. Waitley encourages readers to present themselves authentically, confidently, and respectfully to make a lasting impression.

Read more at:

<https://yourstory.com/2023/10/success-traits-psychology-winning>

The **NeXus** between our mission and our spiritual power
is the gathered congregation.

While God comes to us by His Spirit thus transforming us by his grace,
we are drawn into precious fellowship with each other.

As a congregation gathers for worship, it is being strengthened,
then sent out again for a missional purpose.

In times such as these, this copy of **Nambour NeXus** is provided
so that you may have resources to assist you in your personal
household worship of God, to assist you in growing your faith,
and to encourage your concern and prayers for others.

Are You Listening - really?

(Something to think about!)

Has anybody ever said that to you? An interesting question. In actual fact, it is a very important one, in that often, while we may *appear* to be listening, we are really not. It becomes even more crucial when it relates to hearing the word of God to us!

The Greek word "to hear" is *akouo*, from which our English word acoustics derives. However, the Greeks had another word of the same derivation, *hupakouo* ("to obey"), which literally means "*under hearing*". In other words, true listening will be expressed in concrete action, namely obedience.

To listen is to do something about it, that is, obey!

Jesus picked up the words of the Prophet Isaiah, "Their ears are open but they do not hear!" (Isa 42:20, c.f. Matthew 13:14, Mark 8:18). In other words, the hearers had no intention of doing anything about the Teacher's words; they were spiritually deaf! They are deaf to Truth. They only hear what they want to hear!

The real test of our listening is whether we will do anything about it! A true disciple will be eager not only to hear the Master's words, but to act upon them.

Are we brave enough to say,

*"Master, speak, thy servant heareth, waiting for thy gracious word...
I am listening, Lord, for thee: what hast thou to say to me?"* (TiS 597)

Rev Graham Warne

DIRECT DEBIT/TRANSFER

To make your offering using

DIRECT DEBIT/TRANSFER

you will need to go to your bank;
or use the internet banking service.

You will need the following information:

Bank: ANZ

BSB: 014010

Account No: 286751378

Thank you all for being generous people. May your giving become the power of love in the world.

Minister

Rev Maile Molitika 0425 378 174

Pastoral Care Ministry

Rev Graham Warne 5478 9747

Nambour Congregation Chairperson

Ian Woodward 5441 1069

Church Council Officers

Ian Woodward - Chair

Helen Staines - Secretary

Alison Hall - Treasurer

Church & Office: 5441 1135

37 Coronation Drive NAMBOUR QLD 4560

PO Box 1100, NAMBOUR, Q 4560

Office: open most Tuesdays and Thursdays
9.30AM to 12.00PM Belinda 0477 052 299

DAILY BIBLE READINGS OCTOBER 2025

Vanderbilt Divinity Library's Revised Common Lectionary
*CLICK on the underlined readings for each day
to access the daily verses on the Bible Gateway website*

- Wednesday, October 01, 2025: [Psalm 119:49-56](#); [Jeremiah 33:1-13](#); [Matthew 19:16-22](#); [Psalm 62](#);
[Hosea 12:2-14](#)
- Thursday, October 02, 2025: [Lamentations 3:19-26](#); [Jeremiah 52:1-11](#); [Revelation 2:8-11](#); [Psalm 37:1-9](#);
[2 Kings 18:1-8, 28-36](#)
- Friday, October 03, 2025: [Lamentations 3:19-26](#); [Jeremiah 52:12-30](#); [Revelation 2:12-29](#); [Psalm 37:1-9](#); [2 Kings 19:8-20, 35-37](#);
- Saturday, October 04, 2025: [Lamentations 3:19-26](#); [Lamentations 1:7-15](#); [Matthew 20:29-34](#); [Psalm 37:1-9](#);
[Isaiah 7:1-9](#)
- Sunday, October 05, 2025: [Proper 22 \(27\)](#) [Lamentations 1:1-6](#) and [3:19-26](#); [Psalm 137](#); [Habakkuk 1:1-4](#); [2:1-4](#);
[Psalm 37:1-9](#); [2 Timothy 1:1-14](#); [Luke 17:5-10](#)
- Monday, October 06, 2025: [Psalm 137](#); [Lamentations 1:16-22](#); [James 1:2-11](#); [Psalm 3](#); [Habakkuk 1:5-17](#)
- Tuesday, October 07, 2025: [Psalm 137](#); [Lamentations 2:13-22](#); [1 John 5:1-5, 13-21](#); [Psalm 3](#);
[Habakkuk 2:5-11](#)
- Wednesday, October 08, 2025: [Psalm 137](#); [Lamentations 5:1-22](#); [Mark 11:12-14, 20-24](#); [Psalm 3](#);
[Habakkuk 2:12-20](#)
- Thursday, October 09, 2025: [Psalm 66:1-12](#); [Jeremiah 25:1-14](#); [2 Timothy 1:13-18](#); [Psalm 111](#);
[Leviticus 14:33-53](#)
- Friday, October 10, 2025: [Psalm 66:1-12](#); [Jeremiah 27:1-22](#); [2 Timothy 2:1-7](#); [Psalm 111](#); [Numbers 4:34-5:4](#)
- Saturday, October 11, 2025: [Psalm 66:1-12](#); [Jeremiah 28:1-17](#); [Luke 5:12-16](#); [Psalm 111](#); [Numbers 12:1-15](#)
- Sunday, October 12, 2025: [Proper 23 \(28\)](#) [Jeremiah 29:1, 4-7](#); [Psalm 66:1-12](#); [2 Kings 5:1-3, 7-15c](#); [Psalm 111](#);
[2 Timothy 2:8-15](#); [Luke 17:11-19](#)
- Monday, October 13, 2025: [Psalm 102:1-17](#); [Jeremiah 29:8-23](#); [Acts 26:24-29](#); [Psalm 61](#); [2 Kings 5:15-19a](#)
- Tuesday, October 14, 2025: [Psalm 102:1-17](#); [Jeremiah 29:24-32](#); [Ephesians 6:10-20](#); [Psalm 61](#);
[2 Kings 5:19b-27](#)
- Wednesday, October 15, 2025: [Psalm 102:1-17](#); [Jeremiah 25:15-32](#); [Matthew 10:5-15](#); [Psalm 61](#);
[2 Kings 15:1-7](#)
- Thursday, October 16, 2025: [Psalm 119:97-104](#); [Jeremiah 26:1-15](#); [Acts 17:22-34](#); [Psalm 121](#); [Isaiah 54:11-17](#)
- Friday, October 17, 2025: [Psalm 119:97-104](#); [Jeremiah 26:16-24](#); [2 Timothy 2:14-26](#); [Psalm 121](#);
[Genesis 31:43-32:2](#)
- Saturday, October 18, 2025: [Psalm 119:97-104](#); [Jeremiah 31:15-26](#); [Mark 10:46-52](#); [Psalm 121](#);
[Genesis 32:3-21](#)
- Sunday, October 19, 2025: [Proper 24 \(29\)](#) [Jeremiah 31:27-34](#); [Psalm 119:97-104](#); [Genesis 32:22-31](#); [Psalm 121](#);
[2 Timothy 3:14-4:5](#); [Luke 18:1-8](#)
- Monday, October 20, 2025: [Psalm 129](#); [Jeremiah 38:14-28](#); [1 Corinthians 6:1-11](#); [Psalm 57](#); [1 Samuel 25:2-22](#)
- Tuesday, October 21, 2025: [Psalm 129](#); [Jeremiah 39:1-18](#); [James 5:7-12](#); [Psalm 57](#); [1 Samuel 25:23-35](#)
- Wednesday, October 22, 2025: [Psalm 129](#); [Jeremiah 50:1-7, 17-20](#); [Luke 22:39-46](#); [Psalm 57](#);
[1 Samuel 25:36-42](#)
- Thursday, October 23, 2025: [Psalm 65](#); [Joel 1:1-20](#); [2 Timothy 3:1-9](#); [Psalm 84:1-7](#); [Jeremiah 9:1-16](#)
- Friday, October 24, 2025: [Psalm 65](#); [Joel 2:1-11](#); [2 Timothy 3:10-15](#); [Psalm 84:1-7](#); [Jeremiah 9:17-26](#)
- Saturday, October 25, 2025: [Psalm 65](#); [Joel 2:12-22](#); [Luke 1:46-55](#); [Psalm 84:1-7](#); [Jeremiah 14:1-6](#)
- Sunday, October 26, 2025: [Proper 25 \(30\)](#) [Joel 2:23-32](#); [Psalm 65](#); [Sirach 35:12-17](#); [Jeremiah 14:7-10, 19-22](#);
[Psalm 84:1-7](#); [2 Timothy 4:6-8, 16-18](#); [Luke 18:9-14](#)
- Monday, October 27, 2025: [Psalm 87](#); [Joel 3:1-8](#); [1 Peter 4:12-19](#); [Psalm 84:8-12](#); [1 Samuel 2:1-10](#)
- Tuesday, October 28, 2025: [Psalm 87](#); [Joel 3:9-16](#); [1 Peter 5:1-11](#); [Psalm 84:8-12](#); [Daniel 5:1-12](#)
- Wednesday, October 29, 2025: [Psalm 87](#); [Joel 3:17-20](#); [Matthew 21:28-32](#); [Psalm 84:8-12](#); [Daniel 5:13-31](#)
- Thursday, October 30, 2025: [Psalm 119:137-144](#); [Jeremiah 33:14-26](#); [2 Corinthians 1:1-11](#); [Psalm 32:1-7](#);
[Proverbs 15:8-11, 24-33](#)
- Friday, October 31, 2025: [Psalm 119:137-144](#); [Habakkuk 1:5-17](#); [2 Peter 1:1-11](#); [Psalm 32:1-7](#); [Job 22:21-23:17](#)

DAILY BIBLE READINGS NOVEMBER 2025

Vanderbilt Divinity Library's Revised Common Lectionary
*CLICK on the underlined readings for each day
to access the daily verses on the Bible Gateway website*

- Monday, September 01, 2025: [Psalm 58](#); [Jeremiah 2:23-37](#); [Hebrews 13:7-21](#); [Psalm 119:65-72](#);
[2 Chronicles 12:1-12](#)
- Tuesday, September 02, 2025: [Psalm 58](#); [Jeremiah 3:1-14](#); [Titus 1:1-9](#); [Psalm 119:65-72](#); [Isaiah 2:12-17](#)
- Wednesday, September 03, 2025: [Psalm 58](#); [Jeremiah 3:15-25](#); [Luke 14:15-24](#); [Psalm 119:65-72](#);
[Isaiah 57:14-21](#)
- Thursday, September 04, 2025: [Psalm 139:1-6, 13-18](#); [Jeremiah 15:10-21](#); [Philippians 2:25-30](#); [Psalm 1](#);
[Genesis 39:1-23](#)
- Friday, September 05, 2025: [Psalm 139:1-6, 13-18](#); [Jeremiah 16:14-17:4](#); [Colossians 4:7-17](#); [Psalm 1](#);
[Deuteronomy 7:12-26](#)
- Saturday, September 06, 2025: [Psalm 139:1-6, 13-18](#); [Jeremiah 17:14-27](#); [Matthew 10:34-42](#); [Psalm 1](#);
[Deuteronomy 29:2-20](#)
- Sunday, September 07, 2025: [Proper 18 \(23\)](#) [Jeremiah 18:1-11](#); [Psalm 139:1-6, 13-18](#); [Deuteronomy 30:15-20](#);
[Psalm 1](#); [Philemon 1:1-21](#); [Luke 14:25-33](#)
- Monday, September 08, 2025: [Psalm 2](#); [Jeremiah 18:12-23](#); [1 Timothy 3:14-4:5](#); [Psalm 101](#); [2 Kings 17:24-41](#)
- Tuesday, September 09, 2025: [Psalm 2](#); [Jeremiah 19:1-15](#); [1 Timothy 4:6-16](#); [Psalm 101](#); [2 Kings 18:9-18](#)
- Wednesday, September 10, 2025: [Psalm 2](#); [Jeremiah 20:1-18](#); [Luke 18:18-30](#); [Psalm 101](#);
[2 Kings 18:19-25 and 19:1-7](#)
- Thursday, September 11, 2025: [Psalm 14](#); [Jeremiah 13:20-27](#); [1 Timothy 1:1-11](#); [Psalm 51:1-10](#); [Genesis 6:1-6](#)
- Friday, September 12, 2025: [Psalm 14](#); [Jeremiah 4:1-10](#); [2 Peter 2:1-10a](#); [Psalm 51:1-10](#);
[Genesis 7:6-10 and 8:1-5](#);
- Saturday, September 13, 2025: [Psalm 14](#); [Jeremiah 4:13-21, 29-31](#); [John 10:11-21](#); [Psalm 51:1-10](#);
[Genesis 8:20 to 9:7](#)
- Sunday, September 14, 2025: [Proper 19 \(24\)](#) [Jeremiah 4:11-12, 22-28](#); [Psalm 14](#); [Exodus 32:7-14](#);
[Psalm 51:1-10](#); [1 Timothy 1:12-17](#); [Luke 15:1-10](#)
- Monday, September 15, 2025: [Psalm 94](#); [Jeremiah 5:1-17](#); [1 Timothy 1:18-20](#); [Psalm 73](#); [Amos 7:1-6](#)
- Tuesday, September 16, 2025: [Psalm 94](#); [Jeremiah 5:18-31](#); [2 Peter 3:8-13](#); [Psalm 73](#); [Jonah 3:1-10](#)
- Wednesday, September 17, 2025: [Psalm 94](#); [Jeremiah 14:1-10, 17-22](#); [Luke 22:31-33, 54-62](#); [Psalm 73](#);
[Job 40:6-14 and 42:1-6](#)
- Thursday, September 18, 2025: [Psalm 79:1-9](#); [Jeremiah 12:14-13:11](#); [Romans 3:1-8](#); [Psalm 113](#);
[Exodus 23:1-9](#)
- Friday, September 19, 2025: [Psalm 79:1-9](#); [Jeremiah 8:1-13](#); [Romans 8:31-39](#); [Psalm 113](#); [Ezekiel 22:17-31](#)
- Saturday, September 20, 2025: [Psalm 79:1-9](#); [Jeremiah 8:14-17](#); [9:2-11](#); [Mark 12:41-44](#); [Psalm 113](#);
[Isaiah 5:8-23](#)
- Sunday, September 21, 2025: [Proper 20 \(25\)](#) [Jeremiah 8:18-9:1](#); [Psalm 79:1-9](#); [Amos 8:4-7](#); [Psalm 113](#);
[1 Timothy 2:1-7](#); [Luke 16:1-13](#)
- Monday, September 22, 2025: [Psalm 106:40-48](#); [Jeremiah 9:12-26](#); [Acts 4:1-12](#); [Psalm 12](#); [Proverbs 14:12-31](#)
- Tuesday, September 23, 2025: [Psalm 106:40-48](#); [Jeremiah 10:1-16](#); [1 Corinthians 9:19-23](#); [Psalm 12](#);
[Proverbs 17:1-5](#)
- Wednesday, September 24, 2025: [Psalm 106:40-48](#); [Jeremiah 10:17-25](#); [Luke 20:45-21:4](#); [Psalm 12](#); [Proverbs 21:10-16](#)
- Thursday, September 25, 2025: [Psalm 91:1-6, 14-16](#); [Jeremiah 23:9-22](#); [2 Corinthians 8:8-15](#); [Psalm 146](#);
[Proverbs 22:2-16](#)
- Friday, September 26, 2025: [Psalm 91:1-6, 14-16](#); [Jeremiah 23:23-32](#); [Ephesians 2:1-10](#); [Psalm 146](#); [Proverbs 28:3-10](#)
- Saturday, September 27, 2025: [Psalm 91:1-6, 14-16](#); [Jeremiah 24:1-10](#); [Luke 9:43b-48](#); [Psalm 146](#); [Proverbs 28:11-28](#)
- Sunday, September 28, 2025: [Proper 21 \(26\)](#) [Jeremiah 32:1-3a, 6-15](#); [Psalm 91:1-6, 14-16](#); [Amos 6:1a, 4-7](#); [Psalm 146](#);
[1 Timothy 6:6-19](#); [Luke 16:19-31](#)
- Monday, September 29, 2025: [Psalm 119:49-56](#); [Jeremiah 32:16-35](#); [Revelation 3:14-22](#); [Psalm 62](#); [Amos 6:8-14](#)
- Tuesday, September 30, 2025: [Psalm 119:49-56](#); [Jeremiah 32:36-44](#); [James 5:1-6](#); [Psalm 62](#); [Hosea 10:9-15](#)