

Rev Maile Molitika – Minister's Message

"Nothing compares to knowing Jesus Christ my Saviour"

I am writing this article to remind me of my call into ministry. I was very fortunate to be brought up in a Christian family. My parents were working in Tupou College, the first college to be established in the Kingdom of Tonga. The community life at Tupou College contributed to my upbringing as a child and I thank God for my parents and all the tutors and their family for helping me to who I am now. I have to say that I was not a Christian until later in life but the seed was sown early at Tupou College.

It was an Easter camp in 1982 that really impacted my life to become a true follower of Christ. On that very special occasion I surrendered my life to God as my Saviour and God. The preacher that night used Philippians 3:7 - **"But whatever were gains to me, I now consider loss for the sake of Christ."** When Paul speaks of his gains, he is referring to his credentials, credits, and successes. He was so proud of his achievements because he could beat all his fellow Jews in business, but it was the wrong game. When he realized the profound experience of knowing Christ, he decided to write off all his achievements as 'a loss'. That night in 1982 was the highlight of my commitment to follow Christ no matter what!

In our Tongan Bible (Dr Moulton Translation) Philippians 3:8 he translated the word of "more valuable, the knowledge of Christ Jesus my Lord." as **"Fungani"**. Dr. Moulton used the word **"fungani"** to explain the peak/surpassing of knowing Christ. The word **fungani** derives from a special task of women in our culture. Making costumes for celebrations are very much part of daily works for women. They often go out early in the morning to pick different variety of flowers so they can make different costumes for the occasion. Flowers have to be divided according to their value. The best flowers will be reserved to put at the very top of that piece of costume. The other flowers which are not very important are used to put at the bottom or hide them underneath on the costume. We always say in Tongan - that the best and the most beautiful sweetest smelling flower on top is the **fungani** of that piece of costume. Dr. Moulton used that word to signify the importance of knowing Christ.

We cannot compare the knowing of Christ to any other word. St. Paul really summed it up in Romans 8:18 - **"I consider that our present sufferings are not worth comparing with the glory that will be revealed in us."**

As we continue to journey to the end of 2026, let us be reminded again that nothing can be compared to the knowing of **Jesus Christ as our Saviour and Lord!**

INFLUENCERS!



College Principal with students after morning Chapel.
(Woolwich, Sydney, 1963)

If we are what we eat, physically, then we are whom we meet, spiritually. Our personal lives become what our social environment has given us. First, of course, are our parents, who not only nurture us physically, but provide us with our models of behaviour, attitudes to others and moral values. The Apostle Paul reminded a young Timothy (whom he was mentoring) of his faith heritage through his Grandmother Lois and Mother Eunice. He concludes that "I have no doubt that it is the same faith in you as well." (2 Timothy 1:5). As I reflect on my own family history I am deeply grateful for the heritage of faith which preceded me, and which provided a strongly Christian faith environment for my own spiritual growth. I thank God for my faithful parents, for godly grandparents (one of whom was a Methodist lay preacher), great-grandparents, which included Great Uncles who were leading Methodist Ministers in Queensland. There's a good bit of Celtic spirituality in there! They all contributed to who I am.

But, as they say, there's more! The next round of mentors who come to mind are the dedicated church leaders who nurtured us in the faith, from early Sunday school, Christian Endeavour, Youth for Christ, and later at Theological College. My mind can envisage ministers (one of whom actually called me his "Timothy"), an Anglican Vicar who took me under his wing as a naive young teacher, the Principal of our College, a gracious Christian gentleman who would sit in the sun reading his New Testament - in Greek; preachers who took me under their wing and provided models of dedicated ministry, a visiting American professor, the epitome of Christian grace, who sat in the passenger seat of my car chatting fairly deep theology. And there were more. Each of these contributed to shaping my own values and from whom I learned the meaning of Grace, peacemaking, pastoral care, the importance of relationships and the nature of servant ministry under Christ.

Then there were those people whom I only knew through their writings, yet they shaped my thinking. My theological "parents" included people such as **Albert Schweitzer**, who modelled "Reverence for life"; **Martin Luther King**, who modelled justice in relationships; **Hans Kung** whose theology was grounded in a living community of faith; **Jurgen Moltmann**, whose theology of immanence (**God *in* Creation**) provided a foundation for ecological responsibility; **Terry Waite**, who demonstrated how one might find God in the shadows of a prison cell; **Henri Nouwen**, whose focus was dedicated pastoral care; and **Mother Theresa** whose whole life was dedicated to caring for the poor, the dying and others who had been rejected by society at large. All these, and many others, contributed to my own thinking and outlook. The key lesson from all this is that ***we can choose*** what we read or what we view on the internet. Many simply fill their minds with the world's garbage and their lives inevitably reflect it; I would rather fill my mind and thus my life, with the highest and the best available to me! Didn't the great Apostle encourage us to fill our minds with "*whatever is true, whatever is honourable, whatever is right, whatever is pure, whatever is lovely, and whatever is of good report*"... But he went further to add, "these are things you have learned, and received, and heard ***and seen in me***..." (Philippians 4:8,9). He provided a living example of the values he taught! ***We become what we read!***

My list could go on: I can think of many friends, teachers, colleagues in ministry, "soul mates", room-mates, who have shared my life-journey with me. Most have already passed on, but some still remain, close friends, brothers and sisters in Christ, whom I cherish. I thank God for each and every one of them! ***Eucharisteo!***

So, here's a little spiritual exercise for you:

Take a little sometime to ask yourself, Who and what have been the influences-influencers shaping in my life? What have they contributed to who I am? Make a list and then thank God for them.

***Count your blessings, name them, one by one,
And it will surprise you what the Lord has done!"***

Then ask yourself, what model am I providing for those who follow me, my children, grandchildren, my associates under me?

**Grace and peace.
Rev Graham Warne**

***PS. This reflection was stimulated by the approaching 60th Anniversary
of my setting apart for ministry,
a journey for which I can only thank God.***

**A reflection from Rev George Woodward
of the 100 year milestone on the wonderful life of
MARY EDITH FLETCHER**



Mary was born in Skipton (40 miles from Ballarat) in Victoria on 2nd October 1926. She was the 3rd child of 6. Sadly, her eldest sibling Leigh died when he was 11. Today, Mary and her youngest brother Bill are the only members of the family that remain.

The family names in order are;

Leigh, Jack, Mary, Geoff, Judith and Bill.

When Mary was 13 the family moved to Ballarat where her father worked in an ammunition factory. When Mary had finished school, after a 6 month course, she became a preschool teacher (*I assume Mary learnt to do typing at school*) and she had completed a lay preachers course at this time in Ballarat when young but the men in the church would not let her preach. Mary fulfilled this role for 3 years.

When Mary was 20 her mother died and Mary had responsibilities in looking after Bill who was only 7 at the time. Mary also helped guide Judith into a teaching career. In the late 1950's Mary travelled to Samoa with Methodist Overseas Mission where she managed the Wesley Bookshop for 3 years. On returning to Australia she was sent to All Saints Missionary Training College in Sydney, and was then appointed to Yirrkala (1963) in North East Arnhem Northern Territory, where she became the Preschool teacher. Mary remembers teaching Mandawuy Yunupingu who went on to become the leader of the famous band Yothu Yindi. In 1970 Mary moved to Galiwinku, Elcho Island with Methodist Overseas Mission where she continued as a preschool teacher at Shepherdson College. Mary also conducted the choir that sang in church each Sunday.

At the beginning of 1976 Mary moved back to Yirrkala with the Department of Education and headed up a literacy production centre to provide material for primary school students in their language as part of the bilingual program. For 19 years Mary's faith was challenged and rewarded with amazing blessings in the Aboriginal communities in Arnhem Land.



Mary moved to Darwin 1981 and had a role with the Department of Education supporting Literacy production units in schools across the Territory. Mary bought her own unit in Darwin and retired in 1986. For some time she taught typing at Marrara Christian College in Darwin.

Mary moved to Howard in Queensland where she became a Lay Pastor looking after congregations at Howard, Torbanlea, and Burrum Heads. This was all part of the Isis Parish where she worked with me, George Woodward, a good friend from Arnhem Land days, as I was the minister for the Isis Parish. Mary was excited to take on this role because she had completed the Lay Preachers course many years earlier. While living in Howard Mary had a house built. Sometime in the early 2000's Mary sold her house in Howard and moved to Woombye on the Sunshine Coast to live. I believe in 2007 Mary moved to Caboolture and lived in a unit in a retirement village there until NOVEMBER 2011, when she again moved to Palmwoods where she has lived ever since.

Mary regularly attends the Nambour Uniting Church. She attends a KYB study group weekly and still frequents a card making group on a fortnightly basis in Nambour.

Mary has stated with her true faith in a loving and caring God,

**“I am thankful for the wonder of the ongoing love, strength,
leading and guidance through the days of my life”.**

Congratulations, 100 years young! Happy Birthday Mary, with our love as a continuing congregation in the Lord's work; and bless you Mary for the great work you have performed for God through Jesus Christ Our Saviour, Amen.

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Rev Maile Molitika 0425 378 174

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Rev Graham Warne 5478 9747

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Ian Woodward 5441 1069

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SEVEN DAILY PRAYERS

FOR SEVEN DAYS

OCTOBER/NOVEMBER 2026

The Power of Prayer in Decision Making and Seeking God's Guidance

**Pray aloud at any time, or with a soft voice,
in the morning, and at dinner time,
the Lord will answer each prayer, one at a time.**

Day 1 Sunday prayer

My dear Lord God, grant me strength and grant me compassion to help combat the enemies of love. Please show me how to release the yokes I can feel the people are harnessed to, show me the captives that I may be able to free them through your love, show me their anger that I may be able to appease them through your help and guidance. May I be in your heart today to prove your love is true.

Lord have mercy. I pray through your Son, Jesus Christ my Lord, Amen.

Day 2 Monday prayer

My dear Lord God, help me learn to read what you have written on my heart. I ask for discerning eyes to look within me in order to understand how to reach outside of me. to give generously to help others to see you more clearly.

Lord have mercy. I pray through your Son, Jesus Christ our Lord, Amen.

Day 3 Tuesday prayer My dear Lord God, may we honour one another by keeping an open mind. May we voice our truth and listen with an open heart. May we discern Your will to unite us in true faith. We ask for your wisdom and grace, to use our talents for the betterment of others. With gratitude, we offer this prayer in your name.

Lord have mercy. I pray through your Son, Jesus Christ our Lord, Amen.

CHURCH EMAIL

FACEBOOK

YOUTUBE CHANNEL

WEBSITE

nambouruca@gmail.com

www.facebook.com/nambouruniting.church

nambouruca.youtube

nambouruniting.org.au

The website also contains Mission Possible photos, word study, reflections, stained glass windows and more.

Thanks to Ian Brown for our great website

Day 4 Wednesday prayer

My dear Lord God, I come to you today asking for your guidance, wisdom and support as I begin the day. Help me to engage in meaningful discussion, allow me to grow close to those in need, please fill me with your grace, Lord God ... and please continue to remind me what I may be able to achieve in honouring you in the pursuit of Your truth for the greater glory of You, my Lord God.

Lord have mercy. I pray through your son, Jesus Christ our Lord, Amen.

Day 5 Thursday prayer

My dear Lord God, praise be to Your name forever and ever, wisdom and power are Yours. You change times and seasons; You raise up peoples in need, You give wisdom and knowledge to the discerning. You reveal deep and hidden things at the appointed times, light dwells within You and I thank and praise your Holy Name.

Lord have mercy. I pray through your Son, Jesus Christ our Lord, Amen.

Day 6 Friday prayer

My dear Lord God, thank you for giving me a new day. And today, I'm in need of your understanding. There are decisions facing me that I am uncertain about. I know that if I'm walking with you, if I'm talking to you about everything, that you will not let my feet stumble. Help me to hear your voice. I know that you speak to me in different ways—through prayer, the Bible, through the words of assistance from other believers. Take me in your hand Lord and guide me in my life.

Lord have mercy. I pray through your Son, Jesus Christ our Lord, Amen.

Day 7 Saturday prayer

My dear Lord God, help me to see what I'm not seeing. If there are things I need to know before I make a decision, please bring those to my attention. Help me to let go of worry, to rest in your grace. You have given me a mind, so help me to use all the resources available to listen to your words. Bring godly people into my life who can teach me to be wise and help me to trust that you are always by my side.

Lord have mercy. I pray through your Son, Jesus Christ our Lord, Amen.

May these prayers be acceptable in loving witness of the Almighty, Amen.

REV DAVID FANNING

REFLECTION ON

50th YEAR OF ORDINATION



David Fanning 28 Nov 2021
Tewantin Uniting Church

On the 1st January 1976 I became a Methodist minister on Probation and was sent to Barcaldine in Central Western Queensland. Later that year on the 14th October, I was ordained as a Methodist minister (now Uniting) in the Albert Street Methodist Church.

Exactly fifty years later in July 2026, Susan and I drove through Barcaldine travelling onto Longreach where I am currently doing a supply ministry for the minister who is on long service leave. We feel so much at home in the Central West.

In between I have served in the following ministry placements.

Barcaldine/Blackall 1976-1980, Rockhampton North 1981-1990,

Tarragindi, Brisbane 1994-1999 as Congregational Minister

Mary Burnett Presbytery 2000-2009 as Presbytery Minister

Cooroy Pomona Congregations; Gympie and Noosa Bluecare 2010-2016

as Congregational Minister & Blue Care Chaplain.

2017- Retirement

Short Term Supply Ministry 2022/23 Bli Bli, 2024/2025 Gympie, 2025 Norfolk Island, 2026 Longreach

Because my family made significant sacrifices, I had the opportunity to complete a Master of Arts (Studies in Theology) at the University of Queensland. (1991-1993), while driving a Yellow Cab.

My reflection on fifty years of ordination is shaped by a quote from the late Eugene Petersen (translator of The Message Bible) from his book *Working the Angles* (Eerdmans 1987 p.2) in which he said,

The Biblical fact is that there are no successful churches. There are instead, communities of sinners, gathered before God week after week in towns and villages all over the world. The Holy Spirit gathers them and does his work in them. In these communities of sinners one of the sinners is called pastor and given a designated responsibility in the community. The pastor's responsibility is to keep the community attentive to God.

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continued

It has been the community of sinners (the church) through whom I was shaped, been challenged and called into the ordained ministry. Through baptism into the faith and family of Jesus Christ at The Gap Methodist Church the gospel caught me.

Together within the other congregations of the Ashgrove Methodist Circuit that shaping and challenging took place through my teen and young adult years. (For the Nambour people. A young Christian couple who influenced a little boy were our neighbours- Alan and Eva Donaldson. Alan was also leader of the Methodist Order of Knights group for boys.)

And through these sinners God pushed this sinner forward to be a pastor. I have always been aware of God's call through the voice of the church more than any individual call.

My understanding of ordination equates to Petersen's *designated responsibility in the (church) community*. When I have made my focus *keeping the community attentive to God*, I have experienced a sense of fulfilment and wholeness. Things did not work so well when I began to run the church.

Likewise, my ministry of responsibility for the local community of sinners was enhanced when I ministered alongside the congregation in the wider community. Many pastoral care opportunities emerged in a Brisbane Yellow Cab No.266. (I was a cabbie, not a Rev.) and through Bluecare chaplaincy.

All ministry is exercised as a partnership. In particular I wish to acknowledge Susan whose unique mixture of giftedness and commitment has enhanced all the positive things I have contributed ministry.

The fifty-year milestone beckons on the 14th October 2026.

Rev David Fanning

A prayer for David

May God give Rev David Fanning the strength and positive will to continue working in God's service, for and through Our Lord and Saviour Jesus Christ, Amen

The **NeXus** between our mission and our spiritual power
is the gathered congregation.

While God comes to us by His Spirit thus transforming us by his grace,
we are drawn into precious fellowship with each other.

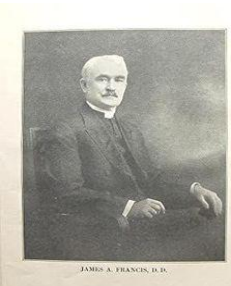
As a congregation gathers for worship, it is being strengthened,
then sent out again for a missional purpose.

In times such as these, this copy of **Nambour NeXus** is provided
so that you may have resources to assist you in your personal household
worship of God, to assist you in growing your faith,
and to encourage your concern and prayers for others.

ONE SOLITARY LIFE

“Here is a man who was born in an obscure village as the child of a peasant woman. He grew up in another obscure village. He worked in a carpenter shop until he was thirty and then for three years was an itinerant preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put his foot inside a big city. He never travelled two hundred miles from the place where he was born. He never did one of the things that usually accompany greatness. He had no credentials but himself. He had nothing to do with this world except the naked power of his divine manhood. While still a young man the tide of popular opinion turned against him. His friends ran away. One of them denied him. Another betrayed him. He was turned over to his enemies. He went through the mockery of a trial. He was nailed upon the cross between two thieves. His executioners gambled for the only piece of property he had on earth while he was dying, and that was his coat. When he was dead, he was taken down and laid in a borrowed grave through the pity of a friend. Nineteen wide centuries have come and gone and today he is the centre of the human race and the leader of the column of progress. I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat and all the kings that ever reigned, put together, have not affected the life of man upon the earth as powerfully as has this one solitary life.”

Dr. James Allan Francis



Dr. James Allan Francis was born in Nova Scotia, Canada. He became a pastor at age twenty-one and served in ministry for the remainder of his life. His first pastorate was in New York City at the Riverside Baptist Church, and after serving in other varied pastorates in the East, he came to Los Angeles in 1914.¹ Though he had a busy life as a pastor, Francis was able to publish a handful of books: *Drops from a Living Fountain* (1895), *Christ's Mould of Prayer* (1924), and *Christ is All And Other Sermons* (1928). His publications are full of passionate encouragement for

Christians to know their Lord, to rely on him, and to follow his example. Francis' most famous words, now known as "One Solitary Life," originated as part of a sermon that he delivered on July 11, 1926 to the Baptist Young People's Union at a Los Angeles Convention.² A friend transcribed the message titled "Arise, Sir Knight," and Dr. Francis published it that same year in a collection called *The Real Jesus and Other Sermons*. Since one section of the sermon was particularly popular, minor changes were made to the original words in order to circulate them independently. This adapted version was first published around 1930 by The American Baptist Publication Society and was titled **"Jesus —A Brief Life."** This is the version that follows. Over time, Francis' powerful description of Christ came to be known as "One Solitary Life" (the last words of the passage), and it was most often circulated during the Christmas season. Truly, it is remarkable to consider how Christ's birth proved to be predictive of how he would spend the rest of his life on earth — in great humility. Interestingly, Francis' passage was so widely circulated that, along the way, it's authorship fell into obscurity. In fact, to this day, the words continue to be credited to an anonymous author. Perhaps this anonymity is fitting. After all, Francis' purpose was to turn attention to one particular man and his "one solitary life." Sources: 1 "Historian Tracks Down Description of Christ." Los Angeles Times. December 1, 1973, p. 32. 2 Francis, James Allan. *The Real Jesus and Other Sermons*. The Judson Press, 1926, p.121.

DAILY BIBLE READINGS OCTOBER 2026

Vanderbilt Divinity Library's Revised Common Lectionary
*CLICK on the underlined readings for each day
to access the daily verses on the Bible Gateway website*

Thursday, October 01, 2026: [Psalm 19](#); [Exodus 23:1-9](#); [Colossians 2:16-23](#); [Psalm 80:7-15](#); [Jeremiah 2:14-22](#);

Friday, October 02, 2026: [Psalm 19](#); [Exodus 23:14-19](#); [Philippians 2:14-18](#); [3:1-4a](#); [Psalm 80:7-15](#);
[Jeremiah 2:23-37](#)

Saturday, October 03, 2026: [Psalm 19](#); [Exodus 23:10-13](#); [John 7:40-52](#); [Psalm 80:7-15](#); [Jeremiah 6:1-10](#)

Sunday, October 04, 2026: [Proper 22 \(27\)](#) [Exodus 20:1-4, 7-9, 12-20](#); [Psalm 19](#); [Isaiah 5:1-7](#); [Psalm 80:7-15](#);
[Philippians 3:4b-14](#); [Matthew 21:33-46](#)

Monday, October 05, 2026: [Psalm 119:49-56](#); [Deuteronomy 5:1-21](#); [1 Peter 2:4-10](#); [Psalm 144](#); [Ezekiel 19:10-14](#);
[1 Peter 2:4-10](#);

Tuesday, October 06, 2026: [Psalm 119:49-56](#); [Deuteronomy 5:22-6:3](#); [2 Corinthians 5:17-21](#); [Psalm 144](#);
[Isaiah 27:1-6](#)

Wednesday, October 07, 2026: [Psalm 119:49-56](#); [Deuteronomy 6:10-25](#); [John 11:45-57](#); [Psalm 144](#);
[Song of Solomon 8:5-14](#)

Thursday, October 08, 2026: [Psalm 106:1-6, 19-23](#); [Exodus 24:1-8](#); [1 Peter 5:1-5, 12-14](#); [Psalm 23](#); [Isaiah 22:1-8a](#);

Friday, October 09, 2026: [Psalm 106:1-6, 19-23](#); [Exodus 24:9-11](#); [James 4:4-10](#); [Psalm 23](#); [Isaiah 22:8b-14](#)

Saturday, October 10, 2026: [Psalm 106:1-6, 19-23](#); [Exodus 24:12-18](#); [Mark 2:18-22](#); [Psalm 23](#); [Isaiah 24:17-23](#);

Sunday, October 11, 2026: [Proper 23 \(28\)](#); [Exodus 32:1-14](#); [Psalm 106:1-6, 19-23](#); [Isaiah 25:1-9](#); [Psalm 23](#);
[Philippians 4:1-9](#)

Monday, October 12, 2026: [Psalm 97](#); [Exodus 32:15-35](#); [Jude 17-25](#); [Psalm 34](#); [Exodus 19:7-20](#)

Tuesday, October 13, 2026: [Psalm 97](#); [Exodus 33:1-6](#); [Philippians 3:13-4:1](#); [Psalm 34](#); [Amos 9:5-15](#)

Wednesday, October 14, 2026: [Psalm 97](#); [2 Kings 17:7-20](#); [John 6:25-35](#); [Psalm 34](#); [Song of Solomon 7:10-8:4](#);

Thursday, October 15, 2026: [Psalm 99](#); [Exodus 33:7-11](#); [3 John 9-12](#); [Psalm 96:1-9](#); [Judges 17:1-6](#)

Friday, October 16, 2026: [Psalm 99](#); [Exodus 31:1-11](#); [1 Peter 5:1-5](#); [Psalm 96:1-9](#); [Deuteronomy 17:14-20](#)

Saturday, October 17, 2026: [Psalm 99](#); [Exodus 39:32-43](#); [Matthew 14:1-12](#); [Psalm 96:1-9](#); [Isaiah 14:3-11](#)

Sunday, October 18, 2026: [Proper 24 \(29\)](#); [Exodus 33:12-23](#); [Psalm 99](#); [Isaiah 45:1-7](#); [Psalm 96:1-9, \(10-13\)](#);
[1 Thessalonians 1:1-10](#); [Matthew 22:15-22](#)

Monday, October 19, 2026: [Psalm 63:1-8](#); [Exodus 40:34-38](#); [Revelation 18:1-10, 19-20](#); [Psalm 98](#); [Daniel 3:1-18](#);

Tuesday, October 20, 2026: [Psalm 63:1-8](#); [Numbers 12:1-9](#); [Revelation 18:21-24](#); [Psalm 98](#); [Daniel 3:19-30](#);

Wednesday, October 21, 2026: [Psalm 63:1-8](#); [Numbers 13:1-2, 17-14:9](#); [Matthew 17:22-27](#); [Psalm 98](#); [Daniel 6:1-28](#)

Thursday, October 22, 2026: [Psalm 90:1-6, 13-17](#); [Deuteronomy 31:14-22](#); [Titus 1:5-16](#); [Psalm 1](#); [Numbers 5:5-10](#)

Friday, October 23, 2026: [Psalm 90:1-6, 13-17](#); [Deuteronomy 32:1-14, 18](#); [Titus 2:7-8, 11-15](#); [Psalm 1](#);
[Deuteronomy 9:25-10:5](#)

Saturday, October 24, 2026: [Psalm 90:1-6, 13-17](#); [Deuteronomy 32:44-47](#); [John 5:39-47](#); [Psalm 1](#);
[Proverbs 24:23-34](#)

Sunday, October 25, 2026: [Proper 25 \(30\)](#) [Deuteronomy 34:1-12](#); [Psalm 90:1-6, 13-17](#); [Leviticus 19:1-2, 15-18](#);
[Psalm 1](#); [1 Thessalonians 2:1-8](#); [Matthew 22:34-46](#)

Monday, October 26, 2026: [Psalm 119:41-48](#); [Numbers 33:38-39](#); [James 2:8-13](#); [Psalm 119:41-48](#);
[Deuteronomy 6:1-9, 20-25](#)

Tuesday, October 27, 2026: [Psalm 119:41-48](#); [Exodus 34:29-35](#); [James 2:14-26](#); [Psalm 119:41-48](#);
[Deuteronomy 10:10-22](#)

Wednesday, October 28, 2026: [Psalm 119:41-48](#); [Deuteronomy 26:16-27:7](#); [Matthew 19:16-22](#); [Psalm 119:41-48](#);
[Proverbs 16:1-20](#)

Thursday, October 29, 2026: [Psalm 107:1-7, 33-37](#); [Joshua 1:1-11](#); [Romans 2:17-29](#); [Psalm 43](#); [1 Samuel 2:27-36](#)

Friday, October 30, 2026: [Psalm 107:1-7, 33-37](#); [Joshua 2:1-14](#); [2 Peter 2:1-3](#); [Psalm 43](#); [Ezekiel 13:1-16](#)

Saturday, October 31, 2026: [Psalm 107:1-7, 33-37](#); [Joshua 2:15-24](#); [Matthew 23:13-28](#); [Psalm 43](#); [Malachi 1:6-2:9](#);

DAILY BIBLE READINGS NOVEMBER 2026

Vanderbilt Divinity Library's Revised Common Lectionary
CLICK on the underlined readings for each day
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Sunday, November 01, 2026: [All Saints Day Revelation 7:9-17](#); [Psalm 34:1-10, 22](#); [1 John 3:1-3](#); [Matthew 5:1-12](#)
Sunday, November 01, 2026: [Proper 26 \(31\) Joshua 3:7-17](#); [Psalm 107:1-7, 33-37](#); [Micah 3:5-12](#); [Psalm 43](#);
[1 Thessalonians 2:9-13](#); [Matthew 23:1-12](#)
Monday, November 02, 2026: [Psalm 128](#); [Joshua 4:1-24](#); [1 Thessalonians 2:13-20](#); [Psalm 5](#); [Jeremiah 5:18-31](#); [1](#)
Tuesday, November 03, 2026: [Psalm 128](#); [Joshua 6:1-16, 20](#); [Acts 13:1-12](#); [Psalm 5](#); [Lamentations 2:13-17](#)
Wednesday, November 04, 2026: [Psalm 128](#); [Joshua 10:12-14](#); [Matthew 15:1-9](#); [Psalm 5](#); [Proverbs 16:21-33](#);
[Matthew 15:1-9](#);
Thursday, November 05, 2026: [Psalm 78:1-7](#); [Joshua 5:10-12](#); [Revelation 8:6-9:12](#); [Psalm 70](#); [Amos 1:1-2:5](#)
Friday, November 06, 2026: [Psalm 78:1-7](#); [Joshua 8:30-35](#); [Revelation 9:13-21](#); [Psalm 70](#); [Amos 3:1-12](#)
Saturday, November 07, 2026: [Psalm 78:1-7](#); [Joshua 20:1-9](#); [Matthew 24:1-14](#); [Psalm 70](#); [Amos 4:6-13](#)
Sunday, November 08, 2026: [Proper 27 \(32\) Joshua 24:1-3a, 14-25](#); [Psalm 78:1-7](#); [Wisdom of Solomon 6:12-16](#);
[Amos 5:18-24](#); [Wisdom of Solomon 6:17-20](#); [Psalm 70](#); [1 Thessalonians 4:13-18](#);
[Matthew 25:1-13](#)
Monday, November 09, 2026: [Psalm 78](#); [Joshua 24:25-33](#); [1 Corinthians 14:20-25](#); [Psalm 63](#); [Amos 8:7-14](#)
Tuesday, November 10, 2026: [Psalm 78](#); [Nehemiah 8:1-12](#); [1 Thessalonians 3:6-13](#); [Psalm 63](#); [Joel 1:1-14](#)
Wednesday, November 11, 2026: [Psalm 78](#); [Jeremiah 31:31-34](#); [Matthew 24:29-35](#); [Psalm 63](#); [Joel 3:9-21](#)
Thursday, November 12, 2026: [Psalm 123](#); [Judges 2:6-15](#); [Revelation 16:1-7](#); [Psalm 90:1-8, 12](#); [Ezekiel 6:1-14](#)
Friday, November 13, 2026: [Psalm 123](#); [Judges 2:16-23](#); [Revelation 16:8-21](#); [Psalm 90:1-8, 12](#); [Ezekiel 7:1-9](#)
Saturday, November 14, 2026: [Psalm 123](#); [Judges 5:1-12](#); [Matthew 12:43-45](#); [Psalm 90:1-8, 12](#); [Ezekiel 7:10-27](#);
Sunday, November 15, 2026: [Proper 28 \(33\) Judges 4:1-7](#); [Psalm 123](#); [Zephaniah 1:7, 12-18](#); [Psalm 90:1-8, \(9-11\), 12](#);
[1 Thessalonians 5:1-11](#); [Matthew 25:14-30](#)
Monday, November 16, 2026: [Psalm 83:1-4, 9-10, 17-18](#); [Judges 4:8-24](#); [Romans 2:1-11](#); [Psalm 9:1-14](#);
[Zechariah 1:7-17](#)
Tuesday, November 17, 2026: [Psalm 83:1-4, 9-10, 17-18](#); [Exodus 2:1-10](#); [1 Thessalonians 5:12-18](#); [Psalm 9:1-14](#);
[Zechariah 2:1-5](#); [5:1-4](#);
Wednesday, November 18, 2026: [Psalm 83:1-4, 9-10, 17-18](#); [Esther 7:1-10](#); [Matthew 24:45-51](#); [Psalm 9:1-14](#);
[Job 16:1-21](#)
Thursday, November 19, 2026: [Psalm 100](#); [Genesis 48:15-22](#); [Revelation 14:1-11](#); : [Psalm 95:1-7a](#);
[1 Kings 22:13-23](#)
Friday, November 20, 2026: [Psalm 100](#); [Isaiah 40:1-11](#); [Revelation 22:1-9](#); [Psalm 95:1-7a](#); [1 Chronicles 17:1-15](#)
Saturday, November 21, 2026: [Psalm 100](#); [Ezekiel 34:25-31](#); [Matthew 12:46-50](#); [Psalm 95:1-7a](#); [Isaiah 44:21-28](#)
Sunday, November 22, 2026: [Reign of Christ - Proper 29 \(34\) Ezekiel 34:11-16, 20-24](#); [Psalm 100](#);
[Ezekiel 34:11-16, 20-24](#); [Psalm 95:1-7a](#); [Ephesians 1:15-23](#); [Matthew 25:31-46](#)
Monday, November 23, 2026: [Psalm 28](#); [Numbers 27:15-23](#); [2 Timothy 2:8-13](#); [Psalm 7](#); [Esther 2:1-18](#);
Tuesday, November 24, 2026: [Psalm 28](#); [Zechariah 11:4-17](#); [Revelation 19:1-9](#); [Psalm 7](#); [Esther 8:3-17](#)
Wednesday, November 25, 2026: [Psalm 28](#); [Jeremiah 31:10-14](#); [John 5:19-40](#); : [Psalm 7](#); [Ezekiel 33:7-20](#)
Thursday, November 26, 2026: [Deuteronomy 8:7-18](#); [Psalm 65](#); [2 Corinthians 9:6-15](#); [Luke 17:11-19](#)
Thursday, November 27, 2025: [Psalm 122](#); [Daniel 9:15-19](#); [James 4:1-10](#);
Friday, November 28, 2025: [Psalm 122](#); [Genesis 6:1-10](#); [Hebrews 11:1-7](#);
Saturday, November 29, 2025: [Psalm 122](#); [Genesis 6:11-22](#); [Matthew 24:1-22](#);
Sunday, November 30, 2025: [First Sunday of Advent Isaiah 64:1-9](#); [Psalm 80:1-7, 17-19](#); [1 Corinthians 1:3-9](#);
[Mark 13:24-37](#)